

ÉKWÉ JONAL

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Onyenhazi:

Onukwube Alex Alfred Anedo

ÉKWÉ JŌNAL

Ōkwa ideta akwūkwo

Ékwe Jŋnal nke ndi IGBO SCHOLARS FORUM, Nigeria na-akpoku ndi odee nwere ederede e nyochere ma dezie nke oma n'ihe gbasara Igbo na ndi ya, ka ha wete ha ka e biputara ha n'Ekwe Jŋnal.. Anyi na-anabata ederede na atumaatu obula metutere odimma ndi mmadu, asusu, ekpemekpe, agumakwukwo, mgbaragwu na mkpakwukwo, Akukontala, Akunaba, Mmekorita mmadu na ibe ya, Omenala, Nkanazu, Mmekorita azumahia, Ochichi, Gburugburu, dgz. Zite akwukwo gi dika akpaozi ntado nke ikuku site n'akara ozi ikuku a: igboscholarsforum@yahoo.com maobu i biputa ya n'akwukwo uzọ abuo ma zigara ya otu onye n'ime ndi nhazi Jŋnal a.Udi nruakaebe ihe ndi e legere anya n'ide ederede anyi ga-anabata bu MLA agba nke asaa. Jŋnal a bu n'obi idi na-eweputa akaoru ya kwa.

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Onyenhazi

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FROM EDITORIAL DESK

Ekwe Jonal bụ otu n'akaorụ ndị Igbo Scholars Forum nke malitere site n'obi inu oku iji chikolata umuaka Igbo guru akwukwo ka ha wee nwee ike imalite chewe echichi dika ndi Igbo site n'ideputa akwukwo, na-ezuko ma na-enwe ogbakwo. N'eziokwu, o bu Dr. Onukwube Alexander Alfred Anedo and Dr. Mrs. Ngozi Thecla Udemmadu (Nee Obiora) malitere Igbo Scholars Forum was founded nke bidoro mgbe ha weputere akwukwo ha dere maka nna okputoro okpu nke otu a bu Prof. Obed Muojekwu Anizoba (Ozonwa),ka onwa Disemba nke afọ 2013 di mkpuru ubochi iri na ise. Iji kwanyere ya ugwu. N'afọ oma ya, Prof O. M. Anizoba kwere ha onya ikuku, <http://www.igboscholarsforum.com.ng> ebe ha gae si na-agwa uwa ndi ndi Igbo bu, ihe gbasara ndu ha na ihe ha kwenyere na ya.. Jonal ndi ozọ nke ndi otu a chorọ isi na ha na-eche Igbo n'ihu ndi uwa bu Ideal Journal na Igbscholars Journal.

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Umjedemede

Oru nchocha a mere ngughari ejije *Amaechina* nke G. I. Nwaozuzu dere. Ebumnuche ya bu igbagha echemeche nke ufodu ndi oguu nakwa ekwumekwu okokuko n'ejije *Amaechina* na ama Amaechina chiri. Oru nchocha a mere nke a site n'iji atutu Dikonstronshon nke Jacques Derrida cheputara. O ji usoro 'agum-ugbo-abuo' ma mee ngughari ya bu ejije. Site na nchoputa nchocha, a hutara na n'agbanyeghi na Ibekwe tuwara Udumma ime, nwa ahụ Udumma di ime ya bu nke Amaechina ma o buru na a tulee ya site n'igbakwasị ukwu n'ihe omenaala ndi nabatara. Site n'inyocha usoro omenaala alumalu ndi Igbo, ekwumekwu Ibekwe nakwa akparamagwa na ekwumekwu Udumma, a gbaghara echiche na 'ama Amaechina chiri' n'ejije *Amaechina*.

Mkpelite

Okankuzi Gabriella Ihuarugo Nwaozuzu edeela otutu agumagu. Akaraka ya n'ebe ide agumagu no putawakara ihe n'ejije na abu. Ejije ndi o derela gunyere *Ome Ihe Jide Ofo* (1991), *Ajo Obi* (1998), *Nke M Ji Ka* (2005), *Eruru* (2009) na *Amaechina* (2014). Naanị otu akwukwo abu nke naanị ya dere a kpore *Aki na Ukwu* (2015) ka o nwere, n'agbanyeghi na o nwegasiri abu n'uyoko abu Igbo nke ndi odeabu ndi ozo chikobara. Nwaozuzu site n'agumagu nka ya ndi a na-eziputa nsirihuwa ndi Igbo, mgbanwe batarala n'obodo, ihe obodo nabatara nakwa nke ha na-agbaruru ihu. Iji kwado nke a, Nwadike (1992) kowara agumagu dika oru nka nke sitere n'echiche ma buru nke e si na ya egosiputa ma na-ahu ndu. Nke a putara na agumagu di ka enyo, nke e ji ele ndu na obibi ya.

Dịka agumagu na-enyocha ndụ, ọ na-arụtụ aka n'omenaala site n'iziputa usoro ndị si ebi ndụ ha. Agumagu na-emejuputa ihe ndị a site n'iji asụsụ rụọ ọrụ n'uzọ nka. E kewara agumagu uzọ atọ gbara ọkpurukpu - iduuzazi, ejije na abụ. Ọrụ nchọcha a gbadoro ukwū n'ejije. Ejije, dika Ikeokwu (2000) siri kọwaa, bụ emereme nke (onye) ndị mmee na-ejije agwa ma ọ bụ akparamagwa (onye) ndị ọzọ n'ihu ndị nkiri bụ ndị akaebe n'elu nkwego ma ọ bụ obom. Ejije nwere ike ịdị n'ụdị ndepụta, n'agbanyeghi na ụdị kacha mkpa e mebere ejije bụ maka mmepụta/ngosi.

Ọrụ nchọcha gbadoro ukwū na ngugharị ejije *Amaechina* ịjị nye nkowami gbasara echiche ndị dī na ya bụ ejije. Agumagu, dika ọrụ nka, nwere ike inwe karịa otu nghota. Nke a so n'otu ihe mere ntule/nyocha agumagu ji dī mkpa n'ihī na ọ na-enye aka eduba ndị ọgụ n'imatā ihe miri emi gbasara agumagu. Ọzọ, onye ntule agumagu ga-agba mbọ lekwasị agumagu ọ na-atule anya nke ọma ịjị chọpụta uzọ dī iche iche ya bụ agumagu siri metuta ndị mmadụ, omenaala na usoro ebimndu. Ọ dī mkpa irutū aka na ntule agumagu nwere ike ibute arumarū ụka. Arumarū ụka a abughị nke imegide ya bụ agumagu kpomkwem, kama, ọ bụ isite n'echiche ufodu ma ọ bụ asụsụ agumagu rutu aka ihe ndị ọzọ zoro ezo gbasara agumagu. Site na ya bụ arumarū ụka, e nwere ike inye nkowa ma ọ bụ nchoputa ma ihe ndị ahụ zoro ezo, ma ha a na-akwado ma ọ bụ emegide echiche odee ya bụ agumagu. N'ala Igbo, ọ buru na mmadụ nwuo n'amutaghị nwa, a na-ahuta ya dika ihe egwu. Abasili (2004) rụturu aka na nke a ga-eme ka ama onye ahụ chie, ma buru nke ma ndị dī ndu, ma ndị nwuru anwu ga-echefu. Nke gosiri na ndị Igbo bụ agburu na-ejighi 'ama' ha egwu egwu. Dika o si metuta ejije *Amaechina* nke G. I Nwaozuzu, ọrụ nchọcha a choro imata n'ezikwu, ma ama isi agwa nọ n'ejije echiri ka ọ bụ na o chighi.

Nkenke akukọ gbasara ejije *Amaechina*

Amaechina bụ ejije Igbo nke a toro ntala ya n'oge agha. Chike na Egondū mutara naanī otu nwa – *Amaechina*. Egondū achoghī ka otu nwa nwoke sonye na ya bụ agha. Nke a mere o ji kwanye ya ilu nwaanyi ngwa ngwa. N'ihī ihe oge wetara, Egondū chokwara ka *Amaechina* na nwunye ya bụ Udumma munye ya nwa; mana nke a abughī ihe *Amaechina* choro. *Amaechina*, na nke ya,

choro iga agha. O buru na o lota agha, o nweziesike imuba umu. Site na mgba okpuru nke enyi Amaechina bu Ibekwe gbara ya, Amaechina mechara gaa agha n'agbanyeghi mbo niile Egondụ gbara. Chikwe, bu nna Amaechina bu ofeke mmadu nke naani inu manya bu ihe o maara nke oma. Chikwe na Egondụ mechara nwuo n'oge agha. Ka agha biri, Ibekwe gobiri ndi ga-atoro Amaechina ma gbuo ya ka ha na-alota agha n'ihimmasi o (Ibekwe) nwere n'ebenwunye Amaechina no.

Ka Ibekwe lotara, o gwara Udumma na oha obodo na ndi iro gburu Amaechina n'uzo ka ha na-alota. O ji ohere ahukporo nwunye Amaechina. Ka Chukwu si choo ya, ndi toro Amaechina egbughi ya, kama ha hapuru ya ma gwa ya onye kpara nkata ka e gbuo ya. Ka Amaechina lotara, o choputara na Udumma di ime tinyere na ya na Ibekwe bizi. Nke a mere ka Amaechina gbuo Ibekwe ma gbukwaa onwe ya.

Mkpalitere/nsogbu nchocha

Amaechina di ka ejije Igbo bu akwukwo e ji akuziri umu akwukwo na-eme Igbo agumagu Igbo na Ngalaba Lingwistiks, Igbo na Asusu Naijiria ndi Ozo, Mahadum Naijiria, Nsuka nakwa ufodu ulo akwukwo di elu na Naijiria. E ji ya bu ejije kuziere umu akwukwo ndi no n'afonke ano, agba 2016/17 'Ejije Oloroghuru Igbo' nakwa ndi nke afotato, agba 2017/2018 'Mkpolite Ejije Igbo' na Nsuka. Na mkparita uka ochocha na ufodu umu akwukwo ndi a gbasara ejije *Amaechina*, ha na-ahuta ya na ebe o bu na Ibekwe napuru Amaechina nwunye ya, ama ahunke Egondụ gbara mbo ka o ghara ichi echela.

Ozo kwa, Nwaozuzu di ka onye odee, ji nka 'okokuko' ruo oru mgbaama n'ejije ya. Okokuko n'ejije *Amaechina* na-enyendubata n'omume ma o bu emume nke o bua. Ihe okokuko kwuru na ngwucha ya bu ejije bu nsogbu nke oru nchocha a na-eleba anya. O sirir:

Amaechina! Egondụ lutaara otu mkpuruanya ya ji isi ugwo nwaanyi n'oge, ka ama ya ghara ichi. Ewo! Egondụ amaghi na osisi ga-adako adako, e gbugodi ya

n'òdò achara, ò ga-adakorìrì. Amaechiela, ụzò aghòla
ohia. Ihe agha mere ...(107)

Site n'ekwumekwu òkòakukò dì n'elu, ò putara n'eziokwu,
ama Amaechina echiela. Mana, site n'iji usoro dikòonstròshòn, òrụ
nchòcha a gbaghara echemeche na ama Amaechina echiela. Na
nchikòta, ebumnuche nchòcha a bụ ime ngugharì ejije *Amaechina*
ma gbaghaa echemeche nke ụfòdụ ndì òguu na òkòakukò nwere na
ama chiri na ya bụ ejije.

Ntùlegharì agumagu

Ngugharì dì oke mkpa n'agumagu n'ìhi na ò na-enye aka
agba echiche dì omimi nke ndì òguu nkìtì nwere ike, ha agaghì enwe
ike achòputa n'agumagu. Site na ngugharì, òchòcha nwere ike
ìkwálite echemeche e nwere gbasara agumagu, ime mgbagha
gbasara ụfòdụ echemeche, agwa ma ò bụ akparamagwa dì
n'agumagu ma ò bụkwanu ìkatò echemeche e nwere n'ebe agumagu
dì. Nke a kwadoro echemeche na agumagu ò bula enweghì otu
nghòta n'ìhi na nhururuwa, usoro echiche na nghòta ndì òguu nwere
ike ìdiwaga iche n'onwe ha. Nke a mere o jì dì mkpa ime ntùlegharì
agumagu/òrụ nchòcha ndì e merela dì ka o si metuta ngugharì. Ò ga-
enye aka iziputa ohere òrụ nchòcha chòrò imechi.

Ikeokwu (2009) mere ngugharì *Isi Akwu Dara n'Ala* nke
Tony Ubesie jì chòputa etu jenda si aru òrụ n'agumagu. Iji
mejuputa ebumnuche nchòcha ya, o jì atutu dikòonstròshònim nke
Jacques Derrida mee ngugharì iduuzi ahù jì nye agwa Chike na
Ada ohere izara onu ha. Ikeokwu (2009) na ngugharì, katorò otutu
akpomonu a na-enye agwa bụ Ada n'ìhi ụdìrì agwa ò kpara n'oge
agha. Ò ruturu aka na n'agbanyeghì na ihe Ada mere adìghì mma
n'anya mmadu na Chukwu, ò dì mkpa ichòputa na ò buru na Chike,
dì ka dì Ada mere ihe a turu anya n'aka ya dì ka nna ezinaulo n'oge
agha ahù, Ada agaghì akpa agwa ojoo ndì ahù ò kpara. Ikeokwu
(2009) jì nke a kwado echemeche ya na abum nwoke ma ò bụ
nwaanyi bụ nke ihe oge wetara na onodu na-akuru nkwa. Ò kowara
na nkwanye ugwu na nsopuru Chike nwetara n'aka Ada tupu agha
amalite bụ maka na o (Chike) mere omume ka nwoke. Oge agha
malitere, ekweghì aga agha na enweghì ike inyeju ezinaulo afò dì ka

nna ezinaụlọ mere ka Chike ghọọ nwaanyị e kechiri n'ahụ nwoke. Ikeokwu (2009:22) rụturu aka na Ubesie, dika onye ode, sitere na kọonkọfe ya, chefu onwe ya. O kwuru na "o chefu na o bu ya kpuru ma kee agwa Chike na Ada, tinyekwa omume, echiche na okwu n'ime ha. Ya mere, ihe o choro ka anyi ghota ka o gbara mbo ime ka anyi ghota, ma cheekwa echiche ka o si eche. Kama, ya na ndi ntu na nnyocha ufodu chefu na agumagu o bua nwere ngughari ma o bu nghotaghari, dika anyi mere na nchocha a." Na nchikota, Ikeokwu n'oru nchocha ya, na-akwa na ikpe amachaghi Ada, kama, n'ufodu uzọ, ya bu ikpe makwara Chike.

Ikwubuzo na Eze (2014) mere ngughari ejije odachi ano nke Goddy Onyekaonwu dere iji gbagha echemeche ndi ochocha ufodu na agwa ukwu ndi no n'ejije *Nwata Rie Awọ, Erii Mara Ngwugwu, Uwa Nto na Oku Ghara Ite* bucha odogwu odachi. Ha gbaghakwara echemeche na agwa ukwu ndi ahụ gbasoro usoro odachi nke Aristotle. Iji kwado nke a, Ikwubuzo na Eze (2014) mere nkwa na mkpwa onye e nwere ike ikpo 'odogwu,' 'odachi,' nakwa 'odogwu odachi' n'ejije. Ha kwara na o buru na a tlee onye Aristotle ruteru aka dika odogwu odachi, a ga-aghota na o bu mmadu di ka mmadu nkiti, nke ihe mberede/odachi dakwasiri ya abughi maka na o bu agwa uhie, kama maka obere mpacho o nwere n'agwa ya. O kwara na o bu odida onye di etu a na-eweta mmetuta n'obi, ebere nakwa ujo n'ebe ndi ogwu no. Ha jikwa ohere ahụ ziputa ndiche di n'etiti odachi Aristotle na nke Shakespeare. Na nchoputa ha, ha choputara na agwa di ka Aworo, na *Nwata Rie Awọ* ekwesighi ka a kpo ya odogwu odachi dika ufodu ndi ochocha name. Nke a bu n'ihi na ufodu akparamagwa Aworo n'ejije ahụ; dika ibu mkpi na-agbara oha ehi, itinye ogwu na nri nke ya, nakwa irefu nwa ya nwaanyị ma mechaa luru ya n'amaghi ama abughi ihe e ji ama odogwu. Ikwubuzo na Eze (2014) kwara na Aworo bu naanị agwa uhie nke njahu/nsogbu ya bu nke sitere n'aka ya. Ha kwuru na ikpo Aworo odogwu odachi maka onodu ya dika oka mgb obodo erijughi afo. Ha katoro echemeche na onwu Aworo n'ejije ahụ na-eweta mmetuta obi ujo n'ihi na Aworo, dika agwa kpara agwa ojoo natara ntaramahuhu ruuru ya. Ikwubuzo na Eze (2014) n'oru nchocha ha ruteru aka na agwa ukwu di ka Aworo, Ebubedike na Oriji Okwundu n'ejije Onyekaonwu abughi odogwu odachi, kama, ha bu agwa odachi nkiti ma o bu agwa agwa uhie. Nke a bu

n'ihì na ọdịda agwa ndị ahụ esiteghị na mpachọ dị n'agwa ha, kama o sitere n'agwa ojọọ e ji mara ha n'ejije ndị ahụ.

Orụ Ikeokwu (2009) na nke Ikwubuzo na Eze (2014) gbadochara ụkwụ na ngugharị agumagu Igbo. Ebe nke Ikeokwu (2009) gbadoro ụkwụ n'iduuzi, nke Ikwubuzo na Eze (2014) gbadoro ụkwụ n'ejije Onyekaonwu. Myiri dị n'etiti nchọcha ndị a atụlegharịrị na nke a na-eme ugbo a bụ na ha niile lebara anya na ngugharị agumagu Igbo. Ebe nke Ikeokwu (2009) nyochara iduuzi iji ziputa na ikpe mara ma Chike ma Ada n'*Isi Akwa Dara n'Ala*, nke Ikwubuzo na Eze (2014) nyochara ejije ma gbakwasị ụkwụ na mgbagha odogwu odachi n'ejije anọ nke Goddy Onyekaonwu, orụ nchọcha a na-eleba anya n'ejije *Amaechina* iji gbaghaa echemeche na ama Amaechina chiri.

Atụtụ njiaruorụ

Atụtụ njiaruorụ nchọcha a bụ atụtụ Dikonstronshon, nke sitere n'echemeche Jacques Derrida. E wezuga Jacques Derrida, ndị ozo a maara n'atụtụ a gunyere Roland Barthes, Jacques Lacan na Michel Foucault. Atụtụ dikonstronshon sitere na poststrókchoralizm. Nke a mere oge ufodu, e nwere ike iji dikonstronshon nochite anya poststrókchoralizm (Goring, Hawthorn & Mitchell, 2011 na Dobie, 2012). Dika Li na Cheng (2011) siri kowaa, atụtụ dikonstronshon na-eme ngumi agumagu iji gosiputa na agumagu enweghi otu nkowa/nghota. Echemeche a megidere atumatụ ndi Strókchoralizm, ndi kwenyere na agumagu nwere otu nkowa/nghota. O dikwa mkpa irutu aka na nghota agaghi adi ire ma e wezuga onodu.

Orụ nchọcha a gbasoro usoro Derrida, nke o kpọrọ 'agum-ugbo-abuọ' (Dobie, 2012). Nke a putara na ogụu ga-ebu uzo guo agumagu n'usoro odinaala/nkiti iji weputa nghota izugbe onye o buła guru agumagu ahụ na mbu ga-enwe. Nke a bu ogugu nke mbu. N'ogugu nke abuọ, ogụu ga-agba mbọ igbagha nghota sitere n'ogugu nke mbu iji ziputa na ogugu nke mbu, n'uzo di aña, ghagidere onwe ya. Ogugu agumagu n'uzo nkiti na-agba mbọ iweputa nghota maka agumagu mana ogugu agumagu n'uzo dikonstronshon metutara ajumajuju, nke na-achọ igosiputa na ihe agumagu na-ekwu di iche n'ihe o na-akowa. Dikonstronshon

metutara ngughari agumagu iji degcharia ya ma gbaghaa echemeche nghota nkiti agumagu nwere. Nchocha a ga-eme ogugu *Amaechina* nke G. I. Nwaozuzu site n'igbaso usoro agum-ugbo-abuo nke Derrida iji gbaghaa echemeche na ama chiri n'ejije *Amaechina*.

Nnyocha agumagu n'uju

N'ebe a, ochocha ga-arutu aka n'ihe ndi o hutara mere ngughari *Amaechina* ji di mkpa site n'iji usoro agum-ugbo-abuo nke Jacques Derrida wee ruo oru. Ihe ndi a bu ihe ndi o hutara gbaghara echemeche nke mbu e nwere na ama echiela.

Usoro omenaala alumalu ndi Igbo

Ndi Igbo bu ndi ejighi alumalu egwu egwu. Ha na-akpo ya mkpa. Ekwealor (1998) kowara alumalu dika njikota nwoke na nwaanyi dika di na nwunye ka o siri di n'omenaala, nke ga-eme ka umuaka a ga-enweta na njikota ahụ buru nke obodo nabatara. Otu n'ime ihe dikarisi mkpa ndi mmadu ji aba n'alumalu bu omumu. O nweghi ihe e nwere ike iji tunyere omumu n'ala Igbo. Nke a kpatara na o na-echu onye Igbo o bu la ura ma o buru na nke a esiere ya ike imeputa. Ndi Igbo na-eziputa nke a n'uju site n'udiri aha ha na-agu umu ha. Omumaatu gunyere aha di ka Nwakaego, Nwabuwā, Giniikanwa, Nwaamaka na Maduka. Ndi Igbo site n'aha ndi a na-eziputa nkwenye ha nwere n'ebe nwa di. O di mkpa irutu aka na ndi Igbo nwere nkwenye digasi iche iche gbasara nwa.

Ekwealor (1998:22) ruturu aka na otu n'ime nkwenye ndi Igbo gbasara nwa bu na nwa abughi ihe otu onye nwe. Ozo, ndi Igbo kwenyekwara na nwa, tumadi nwa nwoke, na-eme ka ama ghara ichi. N'*Amaechina*, Egondū gbara nnukwu mbu ihu na nwa ya nwoke bu Amaechina luru nwaanyi n'oge. Amaechina ruturu aka na nke a oge o siri nne ya:

Agwara m gi ka i chetu n'ih i na o dighi onye ma ebe agwo anyasi a bu agha dowere isi. M ka na-ekwu, i bugalari mmanya iku aka, si m na agha gahu ebi. Ugbu a, gini mere? (16-17).

Nke a putara n'eziokwu, na ọ bụ Egondụ kwanyere nwa ya ilu nwaanyi n'oge n'ihi agha iji hụ na ama di ya agaghị echi. Ọ putakwara na a luru Udumma nke oma, n'usoro omenaala. N'agbanyeghi mbọ niile Egondụ gbara, ekwumekwu ya nye Amaechina n'omume nke mbu, ngosi nke abuo mechara bia na mmezu. Ọ siri ya:

... Amaechina mune m nwa. Onye arachaghi onu n'uguru na-eche ka uguru kwusi ka ọ rachaa onu ya, uguru nwekwara ike rachaala ya onu ahụ (17)

Okwu a di n'elu bu nke juputara na mburu. Odee Nwaozuzu ji mburu 'uguru' nochie anya 'agha' na 'Ibekwe' n'ihi na ka agha biri, Ibekwe, site n'uzo aghugho, ghoooro uguru ma rachaara Amaechina onu ya (Udumma). N'agbanyeghi na Ibekwe tuwara Udumma ime, ọ di mkpa irutu aka na e nweghi ebe a hutara na Ibekwe mere ihe n'isi Udumma di ka Amaechina siri mee. Ọ buru na a gbaghaa ya na Ibekwe lughariri Udumma, ajuju ga-abuzi, 'kedu onye Ibekwe nyeghachiri isi aku nwaanyi Amaechina mere n'isi Udumma oge ọ luru ya di ka nwunye n'usoro omenaala?' Omenaala Igbo kwenyere na ọ buru na mmadu achoo ilughara nwaanyi mmadu luburula, ọ ga-agba mbọ kwughachi di nwaanyi nke mbu, isi aku nwaanyi o mere n'isi nwaanyi ahụ iji mee ka nwaanyi ahụ ọ choro ilu buru onye na-enweghi ihe ga-egbochi ya ilu di. Ọ buru na e mee nke a, oha obodo ga-anabata nwoke ahụ iluru ya bu nwaanyi gaa n'ihu ebe ọ bu na e gbubiela udo mmekorita di n'etiti nwaanyi ahụ na di mbu luru ya. Chikwe na Egondụ, bu nne na nna Amaechina nwuchara n'oge agha, nke mere na ọ ga-ahia ahụ inweta ndi ga-anataghachi isi aku nwaanyi Udumma n'onodu Amaechina.

Ekwumekwu Ibekwe n'Amaechina

Iji kwado ihe e kwuburula n'elu, ekwumekwu ufodu Ibekwe kwuru n'ejije *Amaechina* ziputara na ama Amaechina echibeghi. Oge Ibekwe lotara agha ma kwuo na ndi iro egbuola Amaechina, nke a wutere Udumma nke ukwu. Oge ọ juru Ibekwe ihe di ya kwuru tupu ọ nwuo. Ibekwe siri ya:

I makwa na, ebe ahụ m zoro, ka ha na-ebepụ ya isi, ihe ọ na-ebe bụ “Ibekwe, ebe ọ bụla i zoro, chetakwa leziere m Udumma anya ma ị laruo na ndu. Ibe ahapụkwana Udumma (93)

Ekwumekwu Ibekwe a dị n’elu putara na Amaechina rịọrọ ya ka o lekọtara ya nwunye ya. Nke a nwere ike iputa ilekọta ya ka ama ya (Amaechina) ghara ichi. N’otu aka ahụ, Ibekwe gwakwara Udumma ‘abụ m Amaechina, Amaechina bụ m’ (93) nakwa ‘Ama anwụla ma Ama ka di ndu.’ Ọ bụrụ na e were ya na Ibekwe kuchiri Udumma dika nwunye, ọ gaghi adaba n’ihi na Ibekwe na Amaechina abughị nwanne. Ekwealor (1998:47) kọwara nkuchi nwaanyi dika:

Nke a putara nwanne nwere ike iweghara nwunye nwanne ya nwurụ anwụ. Otu aka ahụ kwa, nwa nwere ike iweghara nwunye nna ya ma nna ya nwụ. Tupu e mee nke a, a na-aga be nna nwaanyi ahụ meekwa omenaala ụfọdụ. Alụmdi na nwunye di otu a ga-eme ka ụmụ a mụtara ka e kuchichara nwaanyi ahụ diji nwoke ahụ kuchiri ya.

Iji kwado nke a, Igbo (2012) kọwara na ọ bụrụ na e kuchie nwaanyi ma ghara ime omenaala metụtara nluhari (itughari nkwa na mmuo), nwoke ọ bula luru nwaanyi ahụ ga-abu di-akwu-ugwo. Nke a putara na nwa/umụ ọ bula sitere na mmekorita ahụ ga-abu nke nwoke nwurụ anwụ. Igbo (2012) kwuru na a naghị eji nwoke mụtara nwa/umụ ndi ahụ akporo ihe n’omenaala Igbo, kama ọ bụ nwoke nke dika omenaala si choo, mere ihe n’isi ya bụ nwaanyi ma nwuo ka a na-ewere dika nna nwa/umụ di ahụ. Ibekwe, iji ghoria Udumma, gwara ya na Amaechina rịọrọ ya ka o lekota ma kasie ya obi. N’omume nke isii, ngosi nke abuo, ọ gwara Udumma, ‘ọ kwa m gwara gi ihe Amaechina kwuru oge ọ na-anwu. Nyenu m ohere ka m mejuputa ya, ka obi di yam ma n’ala mmuo’ (93).

Akparamagwa na ekwumekwu Udumma n’Amaechina

Akparamagwa na ekwumekwu Udumma n’Amaechina ziputara n’ebe ọ di ukwu na o kwenyere na di ya, Amaechina ka di

ndụ. Otu n'ime ụzọ nke a si pụta ihe bụ na n'agbanyeghi ihe niile Ibekwe gwara Udumma, o nweghi mgbe o si na be Amaechina pụọ. O gwara Ibekwe:

Ị mara n'eziokwu na enyi gi nwoke si gi letewe m
anya, ị bịawanu be ya. Achoghi m ihapu be di m, o
di ndu ma o nwuru anwu (95).

Udumma n'ebe a ziputara obisike o nwere. N'otu aka ahụ, o rụturu aka na o choghi ihapu be di ya. Nke a gosiri na Udumma weere Amaechina n'ebe o di ukwu, ka di ya n'agbanyeghi na 'o nwuola'. N'oge niile Ibekwe na Udumma nọrọ, o nweghi mgbe o jighi akpotu Amaechina. Nke a mere ka o wute Ibekwe n'ebe o di ukwu n'ihu na o chere na izu ojoo o gbara megide Amaechina ga-eme ka Udumma chefu ya (Amaechina). Mkpazita uka daputara n'etiti Ibekwe na Udumma n'omume nke isii, ngosi nke anọ ga-enyere anyi aka ighota nke a nke oma:

Ibekwe: (Na-emetu Udumma aka n'imi) Mma m, o-o gini mere oge
niile mu na gi noro, i na-ako naani maka Amaechina,
Amaechina. Agwala m gi chefu Amaechina, o nwuola.

Udumma:Ibe, kedu ka m ga-esi chefu di m? O - kwa i ...

Ibekwe: I bika. Onye bu di gi? Amaechina anwuola. Kedu ka
obere nwa dika gi ga-esi bido n'afọ iri abuo na otu i di
kwawa di? O bu na i nabataghi m? M meere gi elu, mere
gi ala, ihu anaghi adi gi mma. Ama m na...

Udumma: Ibe, o bughi na m na-ewesara gi iwe. ka Chi m m na-
ewere iwe.

Ibekwe: O di mma (kpote Udumma n'uche, kuru ya) Lee anya site
taa gawa, achoro m ka i hapu ikpo Amaechina oge niile. I
na...

Udumma: Ibe, nke ahụ gakwa ahia ahụ - o. Kedu ka m ga-esi echefu
ikpo ya? O bughi ya lutara m? I ma na m huru ...

Ibekwe: (Mee Udumma aka n'onu) shii ama m, ma o nwuolanu.
Lee m anya, ahuru m gi n'anya kari etu Amaechina siri hu
gi. Nabata ihunanya m (101-102)

Otu n'ime ihe ndi e nwere ike ichoputa n'ekwumekwu a di
n'elu bu na Udumma ahutaghi Ibekwe dika di ya. Ozo kwa, tupu
ngosi a, Udumma adirila Ibekwe ime, mana Ibekwe, dika e si
gosiputa ya ebe a ka na-ario Udumma ka o nabata ya. Nke a putara
na dika o si metuta uche-ime-mmuo Udumma, Amaechina bu di ya.
Ajuju ikpeazu o juru Ibekwe nyekwaara aka ikwado echemeche ndi
e ziputarala n'elu. O juru ya - *O bughu ya (Amaechina) lutara m?*
(102). Nke a gosiri na dika o si metuta omenaala Igbo, Ibekwe
abughi di Udumma n'agbanyeghi na o tuwara ya ime. Ibekwe
n'onwe ya ghotara nke a n'ihu o ji aka ya kwuo na ya onwe ya bu
manejimenti (102).

Ka Amaechina si n'aka ndi iro Ibekwe gobiri ka ha gbuo ya
lota, ihe o huru gbagwojuru ya anya n'ihu na Udumma diiri Ibekwe
ime. Na ngosi ahụ, Udumma gara n'ihu ikpo Amaechina 'di ya.'
Oge Amaechina jiri obi mgbawa na onuma gbuo Ibekwe nakwa
onwe ya, Udumma dadoro Amaechina ma na-akwaghari ya (106).
Nke a gosiputara mmetuta obi o nwere n'ebe di ya no.

Nchikota

Site n'ihe ndi e nyochara, o di mkpa irutu aka na,
n'agbanyeghi na Ibekwe tuwara Udumma ime, onye nwe nwa ahụ o
di ime ya n'usoro omenaala ndi Igbo bu Amaechina. Ejije
Amaechina bu ejije Igbo, nke a toro ntala ya n'ala Igbo. O kwere
nghota na Udumma nyere Ibekwe onwe ya n'ihu asi o siri na
Amaechina anwuola ma gwa ya ka o lekota ya (Udumma) anya. Ebe
o bu na Ibekwe akwughachighi isi aku nwaanyi Udumma, e nwere
ike isi na nwa ahụ Udumma diiri ya ime ya bu nke ya? O buru na e
kwenyere nke a, i mara na o bu ihapu omenaala Igbo, mewe
omeneelu. Dika o si metuta Tamar na Judah (Jenesis 38)
n'akwukwo nsọ, Abasili (2011) mere ka a mara na, n'agbanyeghi na
Judah tuwara Tamar ime ka o muo ejima nwoke abuo, umu ejima
ndi ahụ bu nke di ya (Tamar) mbu bu Er. N'ihu nke a, ejima ndi ahụ
abughi umu a juru aju.

Ọ dikwa mkpa irutụ aka na Udumma anwughị na ya bụ ejije. Nke a gosiri na ọ ga-amụ nwa ahụ ọ dị ime ya. Ọ buru na ọ mụọ nwoke, ya bụ nwa nwoke ga-anọchi anya ama Amaechina. Ọ mụkwaanụ nwaanyị, e nwere ike ihachi ya iji hụ na ama Amaechina echighị.

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**Abụ Igbo Na Mmepụ Ala Naijiria. Nnyocha Abụ Akọ na Uche
nke Echebina dere.**

Oluchi Nebolisa na Blessing Onwubie

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Ụmịedemede

Abụ Igbo bụ ọrụ nka nke e tinyere n'asụsụ di ọgọ, hazie n'usoro pụrụ iche, bịa nwee echiche miri emi, ma na-emetuta n'ahụ na n'obi .Echiche na mmetutaobi nke abụ nwere, nwere ike ibụ mmetutaobi iji gosiputa ọnọdụ mmegbu, nchekwa, idinaotu, ndidi na mmepe. Dịka ngwaọrụ kachasi di mkpa, abụ na-ejikọta mmadụ niile ọnụ ma mee ka e nwee ezi nchekwa, idinaotu na mmepe n'obodo. Nke a bụ ka odee maọbụ ọkpọabụ siri jiri asụsụ wee ruo ọrụ. Nchọcha a lebara anya n'ihe abụ putara, ụdidi abụ, uru abụ bara, asụsụ ọkpọabu na ka abụ si akwalite idinotu, nchekwa na mmepe nke ala Naijiria. Nchọputa gosiri na e nwere ọnọdụ ọjọọ di iche iche a na-ahụ n'ala Naijiria dika igbu ọchụ maọbụ ikwafu ọbara, mkporita asi nke ndi otu ekpemekpe di iche iche na enweghi ezi nchekwa. Nchọcha achikotakwara na site n'abụ na ọnọdụ ọjọọ ndi a, a na-ahụ n'ala Naijiria ga-ebelata, ma mekwaa ka e nwee udo, ndidi, obi mgbaghara, idinaotu na mmepe. N'ikpeazu, onyenchọcha tuzikwara aka, ka ndi otu ekpemekpe di iche iche n'ala Naijiria, jiri abụ na-enye nkuzi n'ụlọ ekpemekpe ha. Nke a ga-eme ka ndi mmadụ chegharja ma biakota ọnụ dika ụmunne, n'agbanyeghi asụsụ onye, wee tụọ alo ka ihe ga-esi kawaye mma n'ala Naijiria.

Okwu Mmalite

Agumagu Igbo malitere mgbe ndi Igbo malitere. Na mbido, o bu n'onu nkita ka a na-agu ya. N'ime ya e nwere abu, akuko na ejije. Ndi Igbo na-esite n'agumagu ha n-egosiputa usor ebimndu ha nakwa ka ha siri huta uwa. Ha na-egosiputa ngalaba agumagu a, n' anodu di iche iche ha na-ano na ndu ha.

Ka e wee nwee udo, agamanihi, idinaotu na mmepe na ala Naijiria. Agumagu bu ezigbote ngwaom a ge-eji nweta ihe ndi a. nke a bu n'ihia ha agumagu, na-enye aka n'ime ka mmadu kwuwapu okwu n;oha na-emeghi ihere obula iji gosiputa echi che bu nke nwere ike ibu iwe, mmegbu, enwegh nchekwa dzg.

N'ala Naijiria, e nwere otutu obodo n'ime ya bu nke mejuputara ala Naijiria. Obodo ndi ahu ruru nar anọ onu ogugu (400). N'ihia na e nwere otutu obodo mejuputara Naijira ime ka obi mmadu nile buru out o kachas n;ihe gbasara ndoro ochchi biara sie ike n'ihia na obodo obula na-achọ ala Naijira. o bu n'ebe a ka agumagu batara iji jikota mmadu nile onu, na mee ka ndi mmadu ghota na n'agbanyeghi obodo maobu asusu onye na-asu, na o bu anyi nile so mejuputa ala Naijira.

Akinlabi na ndi otu ya (2016:103) kwuru n'ihe e jiri webata omumu agumagu ogo, agum akwukwo di iche iche bu ka o wee nye aka n' ijikota mmadu niile onu iji weta udo, idinaotu, nchekwa na mmepe ka ala Naijiria. Nke a putara na agumagu na'akwalite udo na idinaotu nke Naijira ma mekwa ka nd mmadu ghara d na-achoz naan nke onwe ha kara cho etu ohanaeze ga-esi nwee agamnihi. Agumagu ga-emekwa ka ndi mmadu belata aka n'ibukoro akunauba nke ohanaeze new naa ha kama ndi mmadu ga-amalitezi cho ihe ha ga-emere Ohanaeze ka e nwee agamihu n'ala Naijira.

Agumagu nwere ngalaba ato; abu, akuko na ejije. Nwara (1989:) kwuru na "omuma abu ge-enye aka mee ka e enwee udo na idinaotu n'ala Naijira n'ihia na onye obula ga-e were onye Naijira ibe ya dka nwanne ya. Ala naijr ba mba o na-amasi mgbe niile, ka agbum nile din a ya dko n'out, ma na nkewa na ikpa oke na-eme ka ebumnobi a ghara mta mkpuru.

Nchocha a, na-atu alo ka nd isi ochch ala Naijira n and out ekpeme kpe di iche iche jiri abu na enye nkuzi ha di iche iche. Nke a ga-eme ka ndi mmadu obi mgbahara, udo, nchekwa na idinaotu. o buru na onodu di out a ad, nke a ga-ebute mmepe di elu n'ala Naijira.

Abụ Igbo di ụzọ abụọ; ha bụ abụ ọnụ na abụ ederede. Abụ ọnụ bụ ndi ahụ a na-akọ n'ọnụ nkiti.

Chukuezi (1988:4) kwuru na abụ ọnụ bụ ụd abụ nwere ike na-akọ maka ndụ ebiri ebi, emume d iche iche ndi mmadu ba-eme na egosi etu ndi mmadu siri mabata maọbụ jụ out echiche maọbụ ibe ya” Abụ ọnụ metutara ọnọdụ niile ma ọnọdụ oma ma nke ọjọọ. ọ bụ ihe nd echiche ha gbasara ụwa. N’ age ugba a, abụ ọnụ na’alaghachizi azụ n’ihi na ndi mmadu enweghizi mmasi na ya. ndi ọkpọabụ na –ahiazikwa ahụ inwete n’ihi na o nweghizi onye na-ege abụ ọnụ. Ihe onyonyoo nd ọche ma foonu dgz. Ewerela ọnọdụ abụ ọnụ Igbo.

Abụ ederede bụ abụ ndi ahụ e deturu edetu n’akwụkwọ. N’ụdị abụ a, a maara onye dere ya na onye ya.

Echebima bụ odee abụ Igbo. ọ bụ ode aka siri ike n’ihe gbasara abụ Igbo. Ọ bụ onye ode ọ na-amas n’iji abụ mee ka ọgụ huta ihe na-eme n’ ụwa n’ụzọ d iche iche. Echibima bụ onye Egbu-Owerri di n’Imo State. ọ bụ ezigbo onye nkuzi kuzirila na nnukwu ụlọ akwụkwọ d iche iche ma dekwaa ọtụtụ akwụkwọ ngugu. ọ bụ onye asụsụ igbo doro anya nke oma. Onye obula na-agu akwụkwọ ghagh hu utoasụsụ, okwu chara ahca, amamihe, mkpughe na ezi akọ na uche nke jupụtara n’ime ya.

Mmepe Ala Naijra

Naijra bụ obodo nwere ọtụtụ omere asụsụ na ekpemekpe di iche iche. Kemgbe afọ (1960) Naijra nwechara onwe ha, mmepe nke ala Naijra bụ aka nake na-achi ndi mmadụ ụra, mana ikpa oke, ọgbaghara na kwafu ọbara dzg. nke ndi mmadu n’ibe ya, nke nsi out ekpemekpe di iche iche, nke out agburu na ibe ya na-eme ka ebumnobi Niajra gbaa mta ezi mkpụrụ. Ala Naijra nwere ato kacha putakarcha ihe n’ime ya; agburu nd ahụ bụ Awusa, Igbo and Yoruba. Agburu niile nd a nghwputere ala Niajra olile anya mgbe niile oge naijra ga-esite ndụ ochie benye ndụ ọhụrụ.

Mmepe bụ mgbe mmadụ, obodo, mba, agburu sitere na ndụ ochie wee banye na ndu ọhụrụ, sitekwa n’omume ọjọọ wee banye n’omume oma.

Dike (2008:38) kọwara mmepe dika mmadụ maọbụ sitere na ndu ochie wee banye na ndu ọhụrụ maọbụ omume ọhụrụ” ndu ochie a, nke a gbanwere bụ nke a tụtụ anya na o ga-enweiri ihe oma ya nay a so bụ aka e jiri dechie anya ihe ọjọọ. Ndu ọhụrụ maọbụ

omume ọhụrụ a ka a tụtara anya na ọ ga-eme ka ụwa diwagara nd mmadu mfe n'obibi.

Mmepe abụghị naanị iru ihe a na-ahụ anya dịka iru ọku letrik, pomp mmiri, iru okporo ụzọ, ụlọakwụkwọ na ihe ndị ọzọ. Mmepe ike kacha mkpa bụ mmepe nke mgbanwe echiche na akpamagwa nd mmadụ adighi mma ma mee ka ha chee echiche n'ụd kachs mma ga-eweta udo na aga m n'ihu nyere onye ọbụla n'obodo. Akidi (1013:178) kwuru na ọ bụ eziokwu na mmepe nwere ike idi n'mpaghara niile dika ọrụ ugbo, agụmakwụkwọ, izu aha, nkanuzu, dzg. o kwuru na nime mpaghara niile nd e nwere ike inwe mmepe nay a ma na mmepe kaches baa uru bụ mmepe nke mmadụ siste n'omuma ọjọọ ya gbanwee wee mewe omuma oma. Nke a putara na ihe kachasi di mkpa na mmepe bu “echiche”. ọ bụ na n'echiche mmadụ ka ihe oma maọbụ ihe ọjọọ na esite aputa. ọ bụrụ na nd mmadụ euhzie echiche nke oma, nke ga-eweta ihe oma di iche iche ma chefu omume ọjọọ, ihe abakwa diiri nd mmadụ mfe, ndụ atọwakwa onye ọbụla uto. Mgbe ọnọdụ di etu diiri, mmepe ga-adikwa. Ka e wee nwee mmepe tọrọ atọ n'ala naijra, abụ Igbo di ezigbo mkpa n'iji mee nke a n;ihi na abụ na-eji ụzọ doro anya kuziere ma gbaziri nd mmadu ụzọ kachas mma ha ga-esi ebi ndụ ha. Ekwealor (2009:22) kwadoro nke a mgbe o kwuru ka “abụ bụ okwu dere ede na-eji nwayọọ edeba n'obi”. Ihe na-eme ha abụ baa ndi mmadu n'obi ma nye echiche etu a tụtara anya bụ asụsụ ode abụ. Odee na-ewere nhọrọkwu kacha mma ji mee ka abụ ya metụ ọgụ n'obi. ọ bụ site n'ikpechapụ anya n'horọ okwu kwesiri ma debakwaa adaba site na ka ọnọdụ siri dig a-eme ka ọgụ maọbụ ndi na-ege nti tulee okwu ndi ha nūrụ n;uche ha ma kpebie n'igbanwe agwa ọjọọ dika kwafu ọbara , ohi na ọgbaghara di iche iche ma nabata mmekorita, idinaotu, mgbaghara dzg. ọ bụ na ọnọdụ di etu ad, nje a ga-eweta mmepe di elu n'ala Naijra.

Abụ Igbo

Abụ Igbo abụ ndi ahụ d ọkpụ, nke malitere mgbe ndi Igbo malitere. Na mbu, ọ bụ n'ọnụ n kiti ka ana-agụ ya. ọ bụkwa site n'aka fere aka ka ọ siri rute anyi aka. Abụ di ụzọ abụọ, abụ ọnụ na abụ ederede. Abụ ọnụ bụ abụ nd ahụ a na-agụ naani n'ọnụ nkiti, bụ nke e detugh edetu n'akwụkwọ. A maghi cheputara ha, a maragodu ka ọga na-aga, a na-echefu ha.

Abụ ederede bụ abụ nd ahụ e deturu edetu n'akwukwo. Nwadike (1992:34) kwuru na abụ ederede Igbo dka iduuzi na ejije ederede, ebidigh oge. N'agbanyegh na otutu ndi mmadu e deela abụ na onwe ha. O kwuru na abụ Igbo aputaghi n'oge genye n'afo 1975 bụ mgbe Ekechukwu chikotara abụ iri issi na ise (65) kpoo ya "Akpa uche" nke ndi "Offord University press biputara".

Abụ agumagu.

Abụ obula di n'akwukwo bụ agumagu ka o bu. Emenanjo (2013:10) kowara abụ dika ihe mmadu cheputara ma detu ya n'akwukwo ka uwa na olu ya. o bughi naani ncheputara mere abụ ihe o bu, e cheputakwara iduuzi ma ejije echeputa kama o bu usoro e jiri dee abụ nakwa asusu aka e jiri choo abụ mma, mere ka abụ d iche na nglalba agumogu nd ozo.

Abụ na-ad n'ahr n'ahr na nkeji na nkeji n abụ, a naghi ekwu ahrokwu, owere ihe a na-ekwu bc ahrrabu otutu oge, e nwere ike inweta ahrr r maobu kaira n'out ahrr abụ bu nke ga-emese ahrokwu zuru oke ma nye nghota mgbe ufodu out ahr abụ na'enye nghota zuru, mgbe ozo nghota ya anaghi ezuru oke ganye na o banyere n' ahr ozo. Abụ anaghi eji ogologo akwu aru oru dika iduunazi na ejiji. Abụ na-akpa okwu akp, out mkpuruokwu n'abụ nwere ike puta otutu ihu akwukwo ma atulechaa ya. Ihe kpata nka a bu n'ihe na ode joro okwu kacha mma bu nke o jiri dee abụ. Nhorokwu ndi ahụ bu asusu nka. Asusu nka dika Emenanjo (1988) kwuru bu asusu a pr aka nke oma cheputa ma hoputa bu nke ode jiri choo agumagu ya mma. Nke putara na o bu asusu nke di iche iche bu nke odeasụ webatara n'abụ ya ka o ji eme ka ogu huta uwa d o siri hu ya.

Akparobaro (2006:304) kowere abụ dika nke mmadu na-esite na a were na-egosiputa ohanaeze ka ihe siri metu ya na mmuo. Nke a putara na mmadu nwere ike isite n'abụ egosiputa ebumnobi nakwa nghota di iche iche o nwere gbasara ihe an-eme na ndu, na-atugh ujo obuula maobi mee ihere. Site n'abụ, ode na-agwa nd mmadfu eziokwu gbasara ndu. o nwee ebe ndi mmadu mere ihe oma, o bu oru ode ijali ha maobu too ha. o dikwanu ebe e mere ihe ojoo, o bu oru ode n'katu ihe ojjo nd ahụ ma mee ka nd mmadu choputa ebe ha rir mperi ma ha\

Asụsụ ọkpọabụ

Abụ bụ ụzọ mmadụ si akọwapụta ka ime mmụọ ya di. Asụsụ bụ ụzọ d iche iche mmadụ si akọwaputa ebumnabị ya. A na-ewere abụ dika asụsụ mgbe ọkpọabụ jiri abụ mee kọwaputa ebumnabị ya. Okafor (2005:383) kwuru na “n’ihi mmadu na-eji abụ akwaputa ebumnabị ya, ya bụ na abụ bụ asụsụ”.

N’ikọwaofta ebumnabị mmadu. Asụsụ ọbula baara ndi na-asu ya uru. Ọ nweghi asụs ka ibe ya mma. Asụsụ ọbula dī mkpa n’ihi ọrụ d iche iche ọ nwere ike ruru ndi nwe ya. Asụsụ ndi Igbo na-asu ka a naakpo asụsụ Igbo. ọtutu ndi igbo e nweghi ihe ha ji asụsụ Igbo kporo . nd di etu a kwereyere n’asụsụ Igbo kwesighi isu asu. Ha chefuru na ma asụsụ Igbo ma asụsụ bekee na ọ bụ out ọrụ ka ha na-arụ, iji kọwaputa ebumnabị ndi mmadu. ọ bụ ihe asụsụ ndi mba di iche iche na-arụ ha, ka asụsụ Igbo na-aruru nd Igbo. Nke a putara n and Igbo kwesiri iji asụsụ ha nwere kporo ihe ma ghere din a-eleda asụsụ Igbo anya. N’ihi na ọ buru na ndi Igbo e jiri asụsụ ha kporo ihe, nke a ga-eme ha ndi mba ọzọ mụọ isu n aide asụsụ Igbo. N ụzọ di etu a, ga eme, ọ buru n’odee abụ e jiri asụsụ Igbo dee abụ ya, ndi mab ọrụ maobu agburu ọzọ ga-agu ya ma newekwa ezi mgbanwee na-akparamagwa bụ nke ga-ebute mmepe nke ala Naijra.

Ikekaonwu (1999:VI) na ndi out ya kọeara asụsụ dka “ebe nehedo nke akonauhe na ahumuihe ndi mmadu.” Asụsụ na-egosi ebumnabị mmadu. Ejikwa ya akuzi usoro akparamagwa na omuma dim ma bururkwa usoro nkocha nke agwa ojoo di iche iche. Ndi Igbo bi n’owuwa anyanwu nke Naijra. steeti ndi mebere ala Igbo gunyere Abia, Anambra, Enugu, Ebonyi and Imo, ebe ọzọ bukwa Delta na mpaghara cross River na Rivers.

Abụ igbo na asụsụ Igbo dka aka nri na aka ekpe. ọ nwegh nke a ga-ewezu ga n’ebe ihe ya no. tupu abụ Igbo aruo ọrụ nke oma n’iji ya zie ohanaeze oz, ọguu maobu ndi na-ege nti ga-abu ndi mara asụsụ Igbo nke oma. Ibekwe (2010”135) kwenyere nke a mgbe o kwuru na tupu mmadu e nwee ike ngota ihe abụ na-ekwu maka ya na onye ahụ ga-abu onye asụsụ e jiri dee abụ ahụ doro anya nke oma.”

Abụ ga-arụ ọrụ ya karia ma ọ buru na ọguu bụ onye asụsụ Igbo doro anya nke oma. Asụsụ Igbo ido ọguu anya gunyere imeta imeta ma tii ma rii din a ya bụ imata ma atumatokwu ma atumatu agumagu bụ nke e ji achọ abụ Igbo mma.

Mmakorita ozọ dikwa n'ettit abụ Igbo na asụsụ Igbo bụ na abụ Igbo na-amalite ru orụ yam be asụsụ igbo rusiri orụ mke ya. Nke a putara na ọ nwere okwu ụfodu mmadu e nweghi ike ikwu dika okwu karia ma e kwuru ya n'ud abụ. Abụ na-enyere mmadu aka a ikwapu okwu n'oha na-emeghi ihere obula. Marriam (1964), Tracey (1954) na Nettle (1964) kwara n'ime ibekwe (2013:155) na n'abụ mmadu nwere ike iji abụ kwuo okwu ọ gaghi e new ike kwuo m'onodu nkiti ma e wezuga abụ. Nke a putara na ode nwere ike ikwu gbasara onodu obula na-atughi ụjọ. N'ihikere nke abụ na-enye nd ọkpobu maobu ndi ode, ode nwere ike isite n' abụ dee gbasara onodu obula nke nwere ike ibu onodu oma maobu nke mbe ojoo ma tuzikwara ndi aka etu ọ kwesiri ka onodu di iji weta mmepe na idinaotu nke ala Naijra.

Udidi Abụ Igbo Di Iche Iche

Nd igbo nwere otutu abụ ha ji egosiputa ihe na-eme na ndu ha dka . Nebolisa (2014:38) kwara n'ufodu n'ime abụ ndi igbo gunyere abụ Ifo, Abụ otito, abụ nkocha, abụ akwarr, abụ ihunaya.

1. Abụ ifo: bụ abụ ndi ahụ a na-enbata mgbe a na-efo ifo. Abụ ifo nwere ike kwu naani ya, a na-efo dika ifo. ọ nwekwara ike nokwa n'ime akuko ifo.
2. Abụ otito: Nke a bụ udi abụ nwere ike iji too Chukwu maobu mmadu. E nwekwara ike iji ya too ihe nkiti.
3. Abụ nkocha: nke a bụ udi bụ eji agwa mmadu ihe ojoo ọ na-eme. Ebumnobui abụ a, bu ka onye ahụ kwus ihe ojoo ọ na-eme.
4. Abụ akwarr: Nke a bụ udi abụ maadu ji egosi na obi adghi yam ma.
5. Abụ ihunanya: n'udi a, mmadu ji ya egosi ihunanya n'ebe anye ozọ no.

Uru Abụ Bara

Abụ bara otutu uru nke guwayere nd a. ọ bụ site b'abụ ka mmadu si eziputa ka ihe siri metata y na mmuo. Mmadu jikwa abụ akasi onwe ya obi. Eji abụ ekpe ikpe ma jirikwa ya na-eke ofufe di iche iche. E ji abụ akwagide ihunanya di iche iche. Abụ na-arukwa dika enyo ncheta ihe gara aga na ndu mmadu. Ihe nke a putara bụ na ihe obula nke e tinyere n'ud abụ obulafodu omenala, nkwenye

maṣbụ ihe ọbụla mere mmadụ na ndụ, ọ bụ na-aguputa n'abụ, ọ ga-aha ezigbo tupu nd mmadụ maṣbụ ndi nke a metutara echefuo ya.

Abụ Igbo na Mmepe Ala Naijra

Ode abụ bụ otu n'ime ndi odee bụ ndi nyere aka iji kwalite idinaotu na mmepe nke ala Naijra bụ.

Echebima. Nchocha a na-eleba anya n'abụ dika enyo e ji ahụ ihe na-eme n'ala Naijra dika Echebima siri dee ya n;isiokwu nke o kpara “Gini ka mmadụ bu” isiowku a na-egosi ka o si anu ode ọkụ n'obi, n'ime ka e nwee udo, idinaotu na mmepe n' ala Naijra. ode a meputara ọṅọdụ ọjọọ di iche iche bụ nke a na-abụ n' ala Naijra dika oke ọchchọ nke onwe, mmegbu naikwafu ọbar na mee ka ogụ ghota n; ihe niile nd a, e nwegh nke bara uru ọbụla n'ih na njedebe ha nile bụ n'uwa a. Odee dighi abụ a maka iji me end mmadụ obi uto. ọ deputara uto di iche iche ndi mmadu si echekasi ma na adogbu onwe n'ih oke ọchichọ, ma chefu na mmadu bụ aja nkiti.

Mmegbu, na ikwafu ọbara na nkewa anaghi eweta mmepe ọbụla n'ala Naijra keria omume ọjoo ndi a na-eme ka ọṅọdụ ala Naijra jọkaria ajọ. Odee deputakwara ka nd mmadu n'enwe obi anur mgbe ha na-akwafu ọbara ma na-emegidekwa mmadụ ibe ha. Odee kwurū na ndi mmadụ e chefuola n' uwa a bụ ihe efu. Odee gosiputakwara nwute ya n'ala Naijra ka ndi mmadụ si adogbu onwe ha n'oke ọchchọ ma chefu n'ụwa bụ aja.

O siri;

Gini ka mmadụ bụ
O ji esogbu onwe ya
Adogbu onwe ya
Echegbu onwe ya?

Aja efu

Kom kom

Ikuku efu (peji 29: ahrr 1-7)

Odee kowakwara omume ufodu na-ebute ndegbachiazụ na mmepe nke ala Naijra dika mmegbu na I nara mmadụ ihe rurru ya. ọ tuziri aka na I nweghi ruruuuuu mmadu na-erite mgbe ọ na-emgbu mmadu ibe ya.

O siri,

I na-emegbu mmadụ ibe gi
I bụ onye?
I ga-ato n'ụwa

I ga-ebụ akụ ụwa laa mmụọ?

ọ dighi, eny m

ọ dgh (ahr 1-6)

Odee egosiputakwara ka nd mmadụ si e new anụri mgbe ha na-akwafu ọbara. O nyere ndumodu ka agbzzr niile na n'ime Nijra nwee obi mgbaghere, idinaotu ma na-emekọrita dika nwanne na ọ bụ ụzọ di etu a kachas mma iji bi n'ụwa, n'ih i n'ụwa a bụ aha onye nọsa ọ laa.

Mgbe I nan-enu na-eme abụba

Mgbe na-eweliri onwe gi aka

N'ih ike na mmegbu gi

I na-echetakwa

Na ụwa bụ aha

Onye nọsa ọ laa. (ahr, 1-6)

Odee choputara mkpa ọ d udo, idinaotu n'ala Nijra. ọ choputara n'omume rur ụny niile a na-ahuta n'ala Nijra. agagh abụ uru ọbula na mmepe ala Nijra. ọ mere ka nd omebi iwee niile, ndi na-akwafu ọbara na nd mmegbu ka ha mata ọndu ha n'cwọ.

O siri;

I na-echetakwa

Na aja efu ka I bụ?

Kom kom efu

Nke nke ise (ahr 1-3)

N'ih na odee choputara mkpa ọ d n'e nwere eji mmepe n'ala Nijra. ma ọbụkwanu mmadụ nwere ike ime ka mmepe ahụ ghara idi etu o keresiri. Odee na-eme ka nd mmadụ mata na ọ ka mma hapu ihe omume ọjọọ di iche iche iji nwee mmepe n' ala Nijra makana dika mmadụ, na ọnwu nwere ike ba mgbe ọbula.

ọ siri;

Gini ka mmadu bụ?

Okpokoro ihe

Na nwegh nọ n'ime ya

Ebumnobi odeabụ a bụ ka e were nwee udom idinaotu na ezi mgbanwe toro atọ. ọ bụ ihe nd a jikotara ọnu wee buru mmepe nke ala Nijra. obodo nwere udo na idinaotu e nwela mmepe n'ih i na mmepe kacha di mkpa bụ mmepe nke nd mmadụ isite n'uzo ọjọọ ha si eche echiche webanye n'iche echiche etu kwesiri ekwesị. Odee weputara ọndu ọjọọ d iche iche bụ nke a na-ahụ n'ala Igbo nakwa Nijra dika; mmegbu Ikwafo ọbara, ikpo as nke ndi out ekpemaekpe

di iche iche, nkewa, oke ọchchdgz. Ihe ndi a niile bu ihe nd so akpagide mmepe nke ala Naijra.

Abu bu ezeqbata ngwaoru eji ahuzi akpamagwa ndi mmadu.

Nchocha a na-atu alo na ogugu na omumu abu Igbo ga-eme ka e'newee udo, idinaotu, chekwa na obi mgbaghara n'etit agburu niile mejuputara ala Naijra. n;ihi na abu ba-eji okwu aka di iche iche gbanwee wchiche ndi mmadu bu nke ga-ebute udo isinaotu mmepe nke ala Naijra.

Nchikoka

Ala Naijra a nwechebeghi mmepe n' akuku niil dka o kwesiri. Ihe kpatara nke a bu nkewa, kwafu obara, nd nna ndoro na ekparamagwa nd mmadu di iche iche bu ndi mejuputara ala Naijra. Ebe onodu ojoo d iche iche etu a di, mmepe foro ato agaghi adikwa o bu oru odee abu n'iji asusu dabara adaba gbanwee echiche nd mmadu ma mee ka ala Naijra newee udo, ihunanya, idinaotu na mmepe. Abu kwesikwara ka a na-agu ma na-tuzi ya malite n'uloakwukwo otakara wee ruo na mahadum. Nke a ga-akunye ihunanya n'ime nd na-eto eto na mee ka ha mata na mmadu n'ala Naijra bu out na ebe nkewa na ikpa oke din a mmepe anaghi adi.

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Mkpọaha na Nnọchiaha Na-enweghị Nnọso: Ụdịdị Na Ọnọdu Ọdabere N'asụsụ Igbo

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Akwukwo a na-elebanye anya na mkpọaha na nnọchiaha na-enweghị nnọso; ụdịdị na ọnọdu ọdabere n'asụsụ Igbo site n'itule usorookwu na echiche/nghọta nke mkpọaha na nnọchiaha na-enweghị nnọso, mwube mkpoolu na-enweghị nnọso, mwube ụbara na-enweghị nnọso; ụdịdị ọdabere na ọnọdu ọdabere, ntụcha ọdabere Igbo na ọnọdu ọdabere n'Igbo. E nwetara njatule (data) n'akwukwo e dere ede na ụfọdu ndị e nwetere n'ọwa intanetị. Usoro ntụcha bụ nchọcha nkọwa nke gbadoro ụkwu na njatule e ji n'aka. Mkpọaha na nnọchiaha na-enweghị nnọso bụtu ngalaba ọhụrụ n'amụmamụ usorookwu, nke na-arụtụ aka nye mkpọaha na nnọchiaha na-enweghị nnọso (article) maọbụ nkwaso (determiner). N'asụsụ dika Bekee, a na-eji aha nsina ngwaa na-enweghị nnọso naani na mwube puru iche ma na-enwekwa nghọta puru iche. N'ezikwu, ọnọdu na nkọwa mkpọaha na-enweghị nnọso n'asụsụ na-agbado ụkwu na mkpuruokwu ndị e ji arụ ọrụ. Akwukwo a gbadoro ụkwu n'atumatụ ngakorita ndizu mma (Bidirectional Optimality Theory) nke Blutner tụtutara iji kọwaa ihe kpatara ụdịdị ndị na-enweghị akara ji nwee nghọta na-enweghị akara. Ngakorita bụ ohere na-eme ka e nwee nzimozi n'uzo abụọ. Mkpọaha ndị nwere akara ka a na-akpọ mkpọaha ndị zuru oke ebe ndị na-enweghị akara ka a na-akpọ mkpọaha na-enweghị nnọso. Nchọcha gosiputara nnọchiaha Bekee n'izugbe na nkwaso anaghị anọkorita, ebe ha nọkoritara, a na-enwekarị mgbanwe n'ọrụ nke nnọchiaha ahụ. Nchọcha gosiri na omumụ ọdabere Igbo nwere ntunye di mma n'atumatu sayensi asụsụ n'izugbe. Akwukwo a na-atunye alo ka e mee nchocha n'odiniihu iji kowamie isiokwu nke edemede a.

Okpurukpu okwu: mkpọaha na nnọchiaha na-enweghị nnọso, atumatụ ngakorita ndizu mma, ọdabere

This research looks at bare nouns and pronouns as well as the structures and positions of enclitics in the Igbo language. This is

made possible by examining the syntax and semantics of bare nouns and pronouns, structures of singular bare nouns, structures of plural bare nouns; and the types and positions of enclitics in Igbo. Data for analysis were obtained from published texts and materials from the internet. Analysis was made based on the data at hand. Bare nouns and pronouns which simply mean nouns and pronouns without articles and determiners are relatively new in syntax. In languages like English, bare nouns derived from verbs are used in special constructions and they have special meaning. The research hinges on Bidirectional Optimality Theory propounded by Blutner to explain why unmarked constructions have unmarked meaning. Co-occurrence paves way for double interpretations. Marked nouns are called complete nouns while unmarked nouns are called bare nouns. The research highlights that generally, English pronouns and the determiners do not co-occur. In cases where they do, there is a change in the function of such pronouns. The paper finds out that there is a good prospect in the study of enclitics in linguistic theories in general. The research recommends that further studies should be carried out so as to have a holistic investigation of the topic under discourse.

Keywords: bare nouns and pronouns, bidirectional optimality theory, enclitics

Mkpòlite

Lingwistiiks bụ mgbaso usoro sayensi n'amụmamụ asụsụ. Agbedo (2015) kọwara na lingwistiiks metụtara sayensi n'ihì na ọ gụnyere ọmụmụ n'ụzọ tọrọ atọ banyere ụdịdị, ọdịdị, nghọta, njiafọrụ, mgbanwe na akụkọ ntolite nke asụsụ. E nwere ụfọdụ ogo nke amụmamụ asụsụ na-anọ arụ ọrụ: (i) ogo nke ụda (ekwurunonụ), (ii) ogo ụdịdị na ndokọ nke e newekwara ike ikpọ ogo grama/usorookwu; na (iii) ogo echiche/nghọta. Ngalaba lingwistiiks nke na-ahụ maka ogo ndị a bụ: amụmamụ ụda na amụmamụ mkpuruụdaasụsụ, amụmamụ mmebeokwu, amụmamụ usorookwu, na amumechiche. Ka o sila dị, ọrụ a ga-agbasakwa ụkwụ na mkpọaha na nnọchiaha na-enweghị nnọso; ụdịdị na onọdụ ọdabere n'asụsụ Igbo. Mkpọaha na nnọchiaha na-enweghị nnọso bụ mkpọaha na nnọchiaha na-enweghị nnọso maọbụ nkwaso. Ọdabere

n'aka nke ọzọ bụ mkpụrụasụsụ/mọfịm ntado nke so n'otu n'ime nkejasụsụ obere dika nnọchiaha, nkwaso, njikọ, nnyemaka, akara njumajuju, wdg (hụ Halpern 1995). Mbah na ndị ọzọ (2013:137) kọwara ọdabere dika “okwu nwere ike ikwuru onwe ya mana e gburu ya ichafu o wee dabere n'okwu ọzọ.”

Ọmumụ usorookwu bidoro na mba Griik. Ndị filọsofa Griik chọputara ma guzobe nkejasụsụ asatọ a maara ama. Ya bụ, maka nka na ọgụgụ isi nke ndị ọkammụta Griik, Rom, nke welitere isi ka Griis dachara, gbadokwara ụkwụ n'usoro grama ndị Griik n'iwube ọmumụ grama Latin. N'ihia nke a, ọmumụ Latin nakwa n'ebe ọ dị ukwuu nkewa nke nkejasụsụ sooro ụkpụrụ ndị Griik n'inwetekwa nkejasụsụ asatọ. Asụsụ Bekee sokwaara ụkpụrụ ndị ọkammụta asụsụ Rom wee nwetekwa nkejasụsụ asatọ nke a na-ahụ n'asụsụ Bekee.

Ọtụtụ mba dị n'Afrịka ka ndị ọcha chiri. Naijiria, otu n'ime mba Afrịka a chiri, nọmiiri ndị ọcha a n'ebe ọ dị ukwuu n'ihe gbasatara obibi ndụ mmadụ nke amumamụ asụsụ na lingwistiiks so n'ime ha. “Ndị Briten chiri Naijiria; ọ bụkwa ya kpata amumamụ asụsụ ama ala Naijiria dika Igbo, Hausa, Yoruba, Tiv diri gawazie gbasoro usoro asụsụ Bekee” (hụ Mbah 2006:15).

Nkọwa a nọ n'elu mere ka anyị ghọta na e mebere amumamụ asụsụ Igbo site n'inomi asụsụ Bekee. Ya bụ, asụsụ Igbo weputakwara nkejasụsụ asatọ nke e nwere ike ikpọ nkenụdị mkpụrụokwu. Nkenụdị ndị a bụ: mkpọaha, nnọchiaha, ngwaa, nkwa, mbuuzọ, njikọ, nkọwaaha na ntimkpu.

Usorookwu bụ otu n'ime ngalaba gbara ọkpụrụkpụ na lingwistiiks. Ọ bụ ngalaba lingwistiiks nke na-ahụ maka etu mkpụrụokwu na-esi anọkọta ọnyịjị mebe ahirịokwu na ewumewu ndị ọzọ ndị diwagara icha n'amumamụ mmebeokwu nke na-elebanye anya etu e si emebe mkpụrụokwu. Anagbogu, Mbah na Eme (2010) kwuru na usorookwu na-ahụ maka nhazi mkpụrụokwu n'uzọ gara nke ọma ọjị nweta nkeji buru ibu dika ahirịokwu, nkebiahirị nakwa ntucha ewumewu ndị ahụ. Usorookwu na-agba mbọ ihu na mwube ndị ahụ nwere nghọta. N'ihia nke a, mgbe ụfọdụ; a na-akpọ usorookwu grama.

Otu ihe dị mma gbasara usorookwu bụ na ọ na-enyere ndị ọkachamara sayensị asụsụ aka n'ikewa asụsụ. Ọtụtụ asụsụ na-egosi myiri n'ụdị - isiahiri, ngwaa, na nnara. Imaatu:

1a) Bekee:	SVO	S	
V	O		
		Obi	
/kick-PST/	<i>a ball</i>		
		Obi	
/kicked/	<i>a ball</i>		
		S	
/V/	O		
		<i>I</i>	
<i>buy-PST</i>	<i>a skirt</i>		
		<i>I</i>	
<i>bought</i>	<i>a skirt</i>		
b)		Ọ	
/bya-PST/	ụnyaahụ		
		Ọ	
byara	ụnyaahụ		
		<i>He/she</i>	<i>came</i>
	<i>yesterday</i>		
c)		Ada	
/ri-PST/	nri		
		Ada	
riri	nri		
		<i>Ada</i>	
<i>ate</i>	<i>food</i>		

Myiri n'ụdị nrụaka/mọdịfaya na isi aha (head noun) bụkwa ihe e nwere ike igbado ụkwụ n'ikewa asụsụ.

- 2a) Bekee *The* *goat* *This* *man*
nrụaka isi aha
Nrụaka isi aha
- b) Igbo *Nwoke* *a* *Ewu*
ahụ
Isi aha nrụaka Isi
aha nrụaka

Ntucha na nkọwa ihe ndị a putara ihe n'asụsụ bụ ihe usorookwu na-ahụ maka ya. Usorookwu na-amụ maka “ewumewu ndinime nke ahiriokwu.” N'okpuru usorookwu ka e mebere iwu ndi a na-eji asụsụ ọbụla arụ ọrụ na-eso iji nweta “ewumewu ahiriokwu a nabatara” buru ibu (Agbedo 2015).

Mkpọaha na nnọchiaha n'asụsụ Bekee na-enwe ụfọdụ ndinorụ (keesi) di iche iche dika ọrụ ha na-arụ si wee di n'ahiriokwu. Ha nwere ike ibụ **keisiahirị** maọbụ **kenomīnativ** (nke putara na ha nwere ike inọ dika isiahiri nke nkebiokwu nnoroonwe maobu ndabe), **keonwunwe** (nke putara na ha na-egosi onwunwe nke ihe ozọ), maobu **kennara** (nke putara na ha na-arụ ọrụ dika nnara emereme na nnara nke mbuuzọ). Ewezuga odidi keonwunwe (nke a na-emebekari site n'itinye rikom elu n'ihu akaraedemede s), mkpọaha anaghị agbanwe odidi ndinoru ha (ya bu, odidi kegrama) n'asusụ Bekee. Ha nwere ike iwere odidi ndinorụ keisiahirị maobu odidi ndinorụ kennara, mana, odidi kegrama ha na-adị etu o di. Omumaatu:

3a) *Obi killed the man*

b) *The man killed Obi*

N'omumaatu di n'elu, onodu keisiahirị na kennara nke *Obi* weere agbanweghi ọrụ kegrama *Obi* dika aha. Ihe a bu otu n'ime

obere ụzọ asụsụ Bekee ji dị mfe karịa asụsụ ndị ọzọ. Nnọchiaha n'aka nke ọzọ, na-agbanwe ọdịdị ya mgbe ha gbanwere ndịnọrụ; mgbanwe na-apụtakarị ihe n'etiti nnọchi onwe dika:

4a) *The man killed him*

b) *He killed the man*

N'omụmaatụ ahirịokwu ndị a dị n'elu, nnọchiaha *him* gbanwere ọdịdị ya buruzie *he* dika ndịnọrụ ya si n'ọdịdị ndịnọrụ kennara buruzie ndịnọrụ keisiahirị. Nke a bụ maka na ọ dabachaghị ikwu:

Him killed the man

Ọdịdị ndịnọrụ keisiahirị	Ọdịdị ndịnọrụ kennara	Ọdịdị ndịnọrụ keonwunwe
Mkpoolu Ụbara	Mkpoolu Ụbara	Mkpoolu Ụbara
I We	Me Us	Mine, my Ours,
You You	You You	Yours Yours, your
He/she/it They	Him/her/it them	His/her/hers/it Their, Theirs

Nnọchiaha bụ mkpụrụokwu (*me, they, she, it that*) ndị e ji anọchi nkebiaha, na-arụtụkarị aka n'ihe a mabuuru. Imaatụ: *he likes himself, this is it* (Yule 2002).

Nchọpụta gosiri na e nwere mkpọaha nwere akara na ndị enweghị akara n'ufọdu asụsụ. Mkpọaha ndị nwere akara, nke a na-akpọ mgbe ufọdu 'mkpọaha mzuruo' maọbụ 'nwere nnọso' bụ mkpọaha ndị nwere nnọso na nkwuso dika; otu igwe, otu oroma, mkpara ahụ, ngwaahịa ahụ, klaasi ahụ, osimiri ahụ, nwata nwaanyị

ahụ, elekere mgbaaka ahụ wdg. N'aka nke ọzọ, mkpọaha na-enweghị akara bụ mkpọaha ndị na-enweghị nnọso maọbụ nkwaso. A na-ejikarị ha arụ ọrụ na mwube puru iche nke nghota puru iche. Omumaatu:

I went to the Emekas'

A ma ahaaka maka odidi enweghi nnoso ha (ya bu, ha anaghi enwe nnoso maobu nkwaso). N'ebe ha nwere, ha na-eweta nghota puru iche. N'ahiriokwu no n'elu, ahaaka *Emeka* no n'azu nkwaso nke mere ka nghota ya puo iche. *Emekas'* n'ebe a putara ezinaulo *Emeka* ha.

Site na nkwa nnochiaha e nyerela, ha bu mkpuruokwu nke e ji anochi anya mkpọaha ha na-anochite anya. N'udi a, ha nwere ohere ino ebe mkpọaha ha na-anochite anya no. Ya bu, nkwa obula anyi na-enye mkpọaha metutara nnochiaha n'otu uzọ maobu uzọ ọzọ. Na-adighika ka mkpọaha, nnochiaha so na nkenudi ntachi (ya bu, a ma ole ha di). Dika e kwuru na mbu, mkpọaha anaghi agbanwe odidi ndinoru ha n'asusu Bekee ewezuga uidi ndinoru keonwunwe dika: *Obi's, Mary's, frogs', doctors'* wdg. Nnochiaha na-agbanwe odidi ma ha gbanwee ndinoru. Omumaatu:

5a) *I killed the goat*

b) *The goat was killed by me.*

N'ebe a, nnochiaha *I* na (a) n'onodu keisiahiri gbanwere odidi ya n'onodu kennara n'ahiriokwu nke abuo maka na ndinoru ya gbanwere.

Nchoputa nke nchocha a ga-abara amumamu usorookwu uru n'izugbe ma okachasi mkpọaha na nnochiaha na-enweghi nnoso; uidi na onodu odabere n'asusu Igbo. Ufodu ndi omumu edeela ihe na mkpọaha nzuruoke n'asusu Bekee nakwa onodu odabere n'asusu Igbo na-elebanyeghi anya na nwanne ya na-enweghi nnoso: ya bu na-emeghi nchocha n'odabere ihu na odabere nkenudi ndi ọzọ. Site na nke a, enweghi ezigbo akaebe gbara okpurukpu igosi na elebanyela isiokwu a anya nke oma. O bu n'ihhi nke a ka ndi nchocha ji wee huta ya ka ihe di mma ilebanye anya

n'isiokwu a. Etu o di, nhiahu nchocha bu enweghi oge. Anyi enweghi ike inyocha isiokwu a etu a choror. Ya bu, a na-atu anya na a ga-emekwu nchocha iji wee kowamie mkpoha na nnochiaha na-enweghi nnoso; udidi na onodu odabere n'asusu Igbo.

E kewara akwukwo a uzor anor. Nke mbu bu mkpolite, nke nyere ntola n'izugbe gbasara akwukwo na nhazi ya. Nkebi nke abuo bu ebe atuleghariri agumagu ndi yitere isiokwu. Nke ato bu ntucha njatule. Nke anor bu nchikota na mmechi.

Ntuleghari agumagu

Nkebi a nyere nchikota nchocha emerela na mkpoha n'izugbe. Ebumnuche ya bu inye ogu ntola mkpoha.

Ntola keatumatu

E nwetere mkpoha na mkpurukwu Latin, 'Nomen' nke putara nno 'aha.' Ya bu, mkpoha putara nno aha. Ya bu, ihe e jiri mara onye maobu ihe. Onye obula maobu ihe di n'ua a nwere ihe a na-akpo ya maobu ihe e jiri mara ya, ne a na-abukwa aha ihe ahụ maobu onye ahụ ozugbo. N'igbado ukwu na nkowa a di n'elu, Onah (2010:11) kowara mkpoha dika aha a na-enye mmadu, ebe, anumanu, ihe, njirimara, emereme na ihe e ji atu ihe.

Mkpoha dika Yule (2002:88) si kwuo bu mkpurukwu ndi ahụ e ji aruturu mmadu, ihe, ihe okike, ebe, njirimara, echiche na ebumnuche ahughi anya dika a ga-asị na ha bu 'ihe' niile. Udiri nkowa a bara uru n'iweputa udidi di iche iche mana o zuchaghi oke. Nke a bu maka usoro di iche nwere ike ilekwasa anya na nkejiasusu a. Imaatu; e nwere ike ikowa mkpoha dika odidi na-abia n'azu nnoso aha (the, a) ma nwekwaa mgbanwe maka onwunwe (-s) na ubara (-s). N'ezikwu, o bughị aha niile (omumaatu; ozi, uror) nwere njirimara ndi a (Yule, 2002).

Dika Ukwuegbu, Idris, Okoro, Okebukola na Owokade (2002:77) si kowaa, e nwere ike ikowa mkpoha n'uzor abuo.

Nkowa A: Mkpoha bu mkpurukwu na-enye mmadu (omumaatu: nwoke, Nkechi), anumanu (dika nkita), ebe (dika Legosor, ugbo),

ihe (dịka mkpisi ode), echiche (dịka nnwereonwe), mmereme (dịka mberede okporo ụzọ) maọbụ emume (dịka Ekeresimesi) aha.

Nkọwa B: Mkpọaha bụ mkpuruokwu nwere njirimara anọ ndị a:

- i. O nwere ike inọ n'ọnọdụ ihe maọbụ n'azụ ngwaa ozugbo n'ahiriokwu. Omumaatu: (a) *The ____ is good.* (b) *We saw a ____.*
- ii. O nwere ngwucha ụbara –s (maọbụ ọdịdị ọzọ putara 'kariri otu') dịka: *boys, churches, women* wdg.
- iii. O nwere ọdịdị keonwunwe. Omumaatu: (a) *Olu's book*; (b) *The girl's handbag*
- iv. 'Akara aha' nwere ike inọ n'ihu aha dịka *a, an, the, his, my, this, those, several, many*. Omumaatu: *a book, my pen, those apples, several students*.

Nkọwa a gbasara aka ma kwekwa nghota n'ọdịdị ya. O bara uru n'ichọputa ọdịdị buru ibu. O dabakwara adaba.

Nchọcha e merela banyere isiokwu

Mkpọaha n'asụsụ Bekee ka e kwuru na ọ na-egosi ndinorụ dịka ọrụ ya si dị n'ahiriokwu. Ha nwere ike ibụ Mkpọaha na nnọchiaha n'asụsụ Bekee na-enwe ụfọdụ ndinorụ (keesi) dị iche iche dịka ọrụ ha na-arụ si wee dị n'ahiriokwu. Ha nwere ike ibụ **keisiahirị** maọbụ **kenominativ** (nke putara na ha nwere ike inọ dịka isiahirị nke nkebiokwu nnoroonwe maọbụ ndabe), **keonwunwe** (nke putara na ha na-egosi onwunwe nke ihe ọzọ), maọbụ **kennara** (nke putara na ha na-arụ ọrụ dịka nnara emereme na nnara nke mbuuzọ). Ewezuga ọdịdị keonwunwe (nke a na-emebekarị site n'itinye rikom elu n'ihu akaraedemede s), mkpọaha anaghị agbanwe ọdịdị ha na Bekee (Ihe bụ otu n'ime obere ụzọ asụsụ Bekee ji dị mfe n'asụsụ ndị ọzọ). Nnọchiaha n'aka nke ha, na-agbanwe ọdịdị ma ha gbanwee ndinorụ; mgbanwe ndị a na-aputakarị ihe na nnọchionwe.

Ọtụtụ mba Afrika bụ ndị ọcha chirị nomiri ndị ọcha a n'ihe gbasara obibi ndụ mmadụ nke amụmamụ asụsụ na lingwistiiks so na

ha. Ndị ọcha chiri Naijiria, n'ihi nke a, omumu asusu amaala Naijiria dika Igbo, Hausa, Igala, Yoruba, Tiv wdg sooro ukpuru asusu Bekee (hu Mbah 2006:15).

E nwere uzọ di iche iche e nwere ike isi kewaa mkpọaha Igbo. Ufodu n'ime uzọ ndi a bu: iji usoro keokpu, kemmebeokwu maobu uzọ udaolu.

Usoro kemmebeokwu bu uzọ e si emebe mkpọaha n'ebe o metutara nkejiokwu mebere mkpọaha ahụ. N'okpuru nkenudi a, anyi nwere mkpọaha otu nkejiokwu nke bu mkpọaha nwere nnoo otu nkejiokwu. Omumaatu; chi, di, ji. Anyi nwekwara mkpọaha nkejiokwu abuo, ndi gunyere mkpọaha nwere nkejiokwu abuo. Omumaatu; mbe, ncha wdg. E nwere mkpọaha ndi nwere nkejiokwu atọ. A na-akpo ha kenkejiokwu atọ. Omumaatu: agbisi, obodo wdg. Mkpọaha ndi nwere nkejiokwu kariri atọ ka e kpokotara onu iji mebe nkenudi mkpọaha a na-akpo mkpọaha nkejiokwu ukwu. Omumaatu: oketembe, ogologo wdg (Mbah 2006:15-16).

Usoro udaolu na-arutu aka etu e si eji udiri udaolu odidichi mkpọaha wee na-ekewasi ha. Usoro keokpu bu usoro nke na-agbado ukwu n'oru, agumonu, onodu na ogo a huru anya wee na-ekewasi mkpọaha.

Na-adighikwa ka mkpọaha Igbo, mkpọaha na Bekee nwere nkenudi abuo. Na nkenudi nke mbu, anyi nwere udiri aha dika aha izugbe, aha aka, aha igwe, aha okpurukpu na aha uche. N'okpuru nkenudi nke abuo, anyi nwere mkpọaha ngutaonu na agutaonu.

Ntucha njatule

Anyi ga-eji atumatu ngakorita ndizu mma nke Blutner (2000) n'usorokwu ikwa ihe kpatara odidi enweghi akara (enweghi nnoo) ji nwee nghota na-enweghi akara (nkwekorita). Na ntucha oru a, anyi ga-ekwu maka mkpọaha 'nwere nnoo' na nke 'na-enweghi nnoo' otu oge iji wee kwaa ma meek a o dokwuo anya ihe mkpọaha na nnochiaha na-enweghi nnoo putara. Atumatu e ji ruo oru bu iji mee ka ihe a na-akọ doo anya. Agumagu/ederede oheru na mputa nkwaso n'asusu mba uwa gosiri na nnoo putara n'oge n'asusu ebe a na-ekpokota ntinye nkwaso, dika o di n'Italian,

Katalan, na Griik (Chierchia et al, Guasti na Gavarro 2003, Marinis in press).

Nnara na-enweghi nnoso

Onodu mkpọaha na-enweghi/nwere nnoso na-aputa n'onodu obula n'asusu Bekee ma na-egosi enweghi nhatanha nke isiahiri/nnara na Katalan na asusu Romansi ndi ozo. Anaghi anabata nkebiaha na-enweghi nnoso na Katalan. Ya mere, nkebiaha na-enweghi nnoso na-aputa naani n'onodu mmachi (restricted conditions) na Katalan: n'onodu ochichi, dika nnara mbuuzo na dika nnara ngom na dika ngafe isiahiri ngwaa nke nnara ekelesu (Chierchia 1998). Akuku kacha mkpa na nghota mkpọaha na-enweghi nnoso bu agumagu nhanoha (jenerik) na agumagu odidi ya bu nghota nsinweta. O di mkpa ima na nnara na-enweghi nnoso na Katalan nakwa nnara na isiahiri na-enweghi nnoso nwere otu idiri agwara na Bekee. Omumaatu:

- 7a) Busco sabates
 Look-for-is shoes
 'I look for shoes' (nhanoha)
- b) Busco les sabates
 Look-for-is the shoes
 'I look for the shoes' (kpomkwem)

Usorookwu na amumechiche nke mkpọaha na nnochiaha na-enweghi nnoso

Aha nsina ngwaa na-enweghi nnoso bu nkebiaha nke na-enweghi nnoso maobu nkwaso. Achoputala na nnochiaha Bekee niile na nkwaso anaghi agakorita. Nnochiaha bu mkpuruokwu anyi na-eji anocha aha/nkebiaha iji wee rutu aka nye mmadu, ihe iji wee gbanaria nkwanwo na-adighi mkpa (Eyisi 2006). O di mma ikwu na oru kacha mkpa nke nnochiaha na-arụ n'ahiriokwu bu inochi aha nke a kpoburu aha ka nkwanwo aha ndi a ghara igwu ndi ogwu

maṣbụ ndị na-ege ntị ike. N'eziokwu, nnọchiaha Bekee na nkwaso anaghị anọkọta mana ebe ọbụla ha nọkọtara, a na-enwekarị mgbanwe n'ọrụ nnọchiaha ahụ. Ọmụmaatụ:

8) *a she goat maṣbụ a he cow*

He maṣbụ *she* nọ n'elu nwere ụdịrị nnọchiaha mana ọ na-arụ ọrụ ka nnọchiaha. Ka o sila dị, nnọchiaha ndị nọ na ndịnọrụ keonwunwe maṣbụ jenetiv ga-arunwu ọrụ dika nkwaso: *my, our, your, his, its*, na *their*. Ọmụmaatụ:

9a) *This is my book*

b) *That is her book*

c) *This is our new lecture hall, wdg.*

Dika o si dị, nnọchiaha na-arụ ọrụ dika nkwaso na-anọkarị n'ihu mkpọaha. Ya bụ, a na-etinye ha n'ihu mkpọaha ikpwa ha maṣbụ igosi agwara ha.

N'asụsụ Igbo, ewezuga nnọchiaha nruaka 'ndị' (those) dika; 'Ndị ahụ biara', nnọchiaha Igbo niile enweghị nnọso. Na nleruanya nke ọma, isi mkpọaha a na-anọ n'ihu nruaka n'asụsụ Igbo: 'nwa a' (this child), 'ewu ahụ' (that goat). Na-adighikwa ka Bekee ebe nruaka na-abịa n'ihu isi mkpọaha dika: *this man, the goat, that girl* wdg.

Ọ bụrụ na anyị dowe ahaaka n'otu akụkụ, aha nsina ngwaa na-enweghị nnọso dī ụzọ abụọ: ụbara na-enweghị nnọso na mkpoolu na-enweghị nnọso. Achọputala na elebanyela anya n'ụbara na-enweghị nnọso ogologo oge, mana mkpoolu enweghị nnọso, dika ọmụmaatụ ndị a, bụ ndị dọtara mmasi ndị ọkachamara sayensị asụsụ na nsonso a:

10a) *John is in hospital*

(Nzimebe na-enweghị nnọso)

b) *The way to use knife and fork* (Njikọ na-enweghị nnọso)

c) *Mary is chair of the department* (Nnara na-enweghi
nnoso)

d) *He found door after door closed* (Myinabo na-enweghi
nnoso)

e) *She is playing piano for the chair* (Mkpokota na-
enweghi nnoso)

Na mwube ndi a no n'elu, mkpoha mkpoolu ngutaonu ka ya na
nkwuso na-anokorita dika:

11a) *John is in the hospital*

b) *Mary is the chair of the department*

c) *The way to use a knife and a fork*

d) *He found the door after the door closed*

e) *She is playing the piano for the chair, wdg.*

Mwube ndi a anaghi aputa ihe naani na Bekee, mana n'asusu ndi
ozo ndi na-achọ mkpoha mkpoolu ngutaonu dika hospital, knife,
fork, piano, na door inwe nkwuso.

O buru na anyi tulerita mwube na-enweghi nnoso nan di
nwere nnoso anyi ga-ahu na aha nsina ngwaa na-enweghi nnoso
nwere odidi nkowa 'nkwekorita' bara uba. N'igbado ukwu
n'omumaatu ndi a no n'elu, a ga-achoputa na nkuso na-eweta okè
nye nghota mkpoha. Omumaatu ndi a nwere akara nwere nghota di
iche maka na ha nwere akara (ya bu, ha nwere nnoso), ya bu irutu
ihe a na-ekwu maka ya aka kpomkwem.

A choputara na odidi enweghi akara na nghota enweghi
akara na-agakorita ebe odidi nwere akara na nghota nwere akara na-
agakorita (ya bu, obere odidi - nghota buru ibu). Mwube na-enweghi
nnoso dika o di n'elu nwere nkowa bara uba maka asompi ya na nke
nwere nnoso na-eweta ndaputa dizu mma nke bu na dika odidi na-
adikwu obere, nghota nkwekorita na-ebukwu ibu, mana o buru na

Na njikọ na-enweghị nnọs, a na-ejikọ mkpọaha enweghị nnọso abụọ ọnyụ:

14a) The cost of monitor, table and keyboard were included

b) He bought table and chairs for ₦600.00

Na myinabọ na-enweghị nnọso, ngalaba ahiriokwu na-enwe ngwaa nke na-enye nkọwa gbasara isingwaa dika: John went home; Jane is the chair of the office.

Mwube ubara na-enweghị nnọso

Agumamgu amumechiche adoghaala n'ebe ọ dị ukwu ọdịdị isiahiri mkpoolu na-enweghị nnọso. Ha nwere nrutuaka di adi dika nghota nnara si di. Site na njirimara nnara dika 'Firemen are nice' (nhanoha), ubara na-enweghị nnọso na-ewere otu ụdi nkowa, na-arutu ngalaba ahụ aka n'ozuzuo, ebe 'Firemen are available' (kpomkwem) na-akowa naanị na e nwere ụfọdụ ndi mmenyụ oku nọ n'otu oge. Onodu nnara na-enweghị nnọso doro obere anya. Omumaatu:

15a) I ate carrots

b) I need shoes

ch) I need unicorns/flying cars, wdg.

Site na mgbatị ngwaa nọ na (a), ubara enweghị nnọso di adi: mputara ya bu e nwere ụfọdụ karot m tara. N'okpuru ngwaa ochicho dika ọ di na (b); e nwere okwu di adi: ọ ga-ekwe omume na nnara adighi adi, dika e si gosiputa na (ch).

Ya bu, onodu na nkowa mkpọaha na-enweghị nnọso n'asusu na-adabere na akorongwa mkpuruokwu di adi. Onodu [+arg, +pred] nke ntụ na-eme ka mkpọaha na-enweghị nnọso kwe omume na bekee, mana mkpuruokwu a tury aka na otu agwara maobu nke ozo na-anokorita. Nke a na-eweta mmeso mkpuruokwu tara akpu maka ikowa ihe ga-aputa dika mkpọaha na-enweghị nnọso na Bekee: Naanị aha igwe nwere ike iputa n'onodu isiahiri n'odidi

mkpoolu dika ọdịdị: “Truth is rare,” nakwa mkpọaha ngutaonụ ga-enweriri ụbara dika ‘Books are available.’ Chierchia (1998) kwuru na ndiiche aha igwe/ngutaonụ bu mkpuruokwu nke onye: **‘change vs coins’** nwere otu ụdị nghota mana o na-akpa agwa n’uzo di iche iche. Ya bu, a na-anabata aha igwe mkpoolu na Bekee. N’iga n’ihu, a na-eweputakarị mkpọaha na-enweghi nnoso dika nhanoha ma hapu ya ka o ruo oru echiche/nghota dika nnara maobu aha. Ozọ kwa, nnabta nkwuso a huru anya na-ewebilata agumagu odidi na nnoso aha n’odidi na-enweghi nnoso. Nchoputa gosiri na mkpọaha na-enweghi nnoso anaghi akwunyere nke obula n’ihe gbasara ndiiche kpomkwem/nhanoha.

Ihe usorookwu na-achọ maka mkpọaha njiko na-enweghi nnoso e deputara na Dayal (2003) maka igosiputa mkpọaha na-enweghi nnoso maka mba dika Hindi, Turkish na Mongolian gunyere:

- Enweghi nkwuso nakwa nhanoha NP
- Enweghi akara ndinoru (ya bu, o naghi aruturu nkenudi obula aka kpomkwem)
- Enweghi nsonazu keonwunwe
- Enweghi onodu keazu
- Onodu nganihu ngwaa ozugbo
- Mgbanwe na-ekwe omume naani n’onodu a chorọ

Na mgbakwunye n’ihe usorookwu na-achọ, Dayal (2003) chikotara ufodu ihe amumechiche chorọ maka ikowa mkpọaha na-enweghi nnoso dika nkebiaha e kpokotara ekpokota. Ha gunyere:

- onuogugu nnopu iche (ya bu enweghi onuogugu)
- obere okè
- [N + V] na-emebe nnara ogwa/mgbagwo

- Obere odidoanya n'ububọ (ya bụ, iji asụsụ na mwube na-enweghị nnọso adigho mfe ighota).

Udidi odabere

Odabere bụ mkpuruasụsụ/mofim ntado nke so n'otu n'ime nkejasụsụ nka dika nnochiaha, njiko, nkwuso, nnyemaka, akara njuajuju, wdg (hụ Halpern 1995; gawazie). Odabere enweghị nnwreonwe keuda maobu keusorookwu kama, ha na-adabere n'ukwu ha (ya bụ, mkpuruokwu). E nwere nkenudi odabere abuo. Ha bu: odabere azu na odabere ihu. Mgbe mkpuruokwu ha no na ya bu ha uzọ, a na-akpo ha odabere azu, mana mgbe ha bjara n'ihu mkpuruokwu ahụ, a na-akpo ha odabere ihu. Omumaatu:

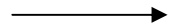
16a) Joy's box

b) *L'enfant noir* (Furenchi)

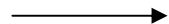
c) *The black child*

N'omumaatu ndi a no n'elu, 's' no na (Joy) bu odabere azu maka na o bjara n'azu mkpuruokwu, ebe na (L'enfant) nnoso aha 'le' bjara buru 'l' site n'igbado ukwu na grama Furenchi. Na Furenchi, udaume anaghị agakorita. 'L' bu odabere ihu ebe o bu na o no n'ukwu mkpuruokwu, a na-enweta odabere azu. E nwere ike igosiputa usoro a site n'akara a:

Eserese 2(a) **QDABERE + MKPURUOKWU**
QDABERE IHU + UKWU



(b) **MPURUOKWU + QDABERE**
UKWU + QDABERE AZU

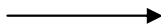


Omumaatu:

17(a) *le amour* → *amour*

The love → *the love*

QDABERE + MKPURUOKWU
QDABERE IHU + MKPURUOKWU



MKPURUOKWU + QDABERE
QDABERE

ÚKWÙ +

Obi + 's
Obi's

N'agbanyeghi mkewa odabere ihu na nke azu, e kewakwuru odabere n'uzo **mfe** na **mpuruiche**. Odabere mfe bu ichafu odidi nke mkpuruokwu zuru oke nke na-anokwa n'onodu keusorookwu nke mkpuruokwu o na-anochi na-anochi. Omumaatu:

18 *They've gone*

've bu ichafu odidi *have*. N'otu aka ahụ kwa, na

19 *We'll come or go*

'll bu ichafu odidi *will*. Ma (18) na (19) nwere omumaatu ndabere mfe. Ya bu, anyi nwere ike ikowa odabere mfe dika "ichafu odidi nke mkpuruokwu kwuru onwe ya" (Katamba 1995:240).

N'aka nke ozu, odabere mpuruiche bu odidi ndi nwere ike iputa naani ka mofim ntado a gbakwunyere n'ukwu n'ufodu onodu keusorookwu/odabere mpuruiche di iche na mgbanwe/inflekshon. Otu njirimara di mkpa e ji ewta ndiche di n'etiti odabere mpuruiche na mgbanwe bu ikike o nwere iru oru dika mgbanabo (dual citizenship). Nke a putara na "odabere bu onye otu nke ozu n'odidi." N'itinye ya n'uzo ozu, odabere na-anochi ka nkeji mkponammebe. N'ihia nke a, ha nwere agwara nke na-eme ka ha di iche n'ebe mgbakwunye na mkpuruokwu di.

Onodu odabere

Onodu odabere na-adia n'agbanyeghi nghota ufodu mwube. Omumaatu: *the principal of school's car*, ukwu keada bu *school* ebe ukwu keusorookwu/nghota bu nkebiaha niile nke *principal* bu isi ya. N'agbanyeghi na o bu *principal* na-abughi *school* nwe *car*,

agbakwunyeghi 's na *principal*. Ya mere, ihe a choro bu igbakwunye 's na mkpuruokwu ikpeazu nke nkebiaha keonwunwe. Ya bu, e nwere ike inweta odabere mpuriche site na ntunye iwu puru iche maobu site n'abumonye otu nke nkeji ntachi/obere. Nchoputa gosiri na e nwere onodu odabere anọ nke na-enweghi mgbagha obula si n'aka Anderson (1995). Ha gunyere:

- a. N'onodu mbido mkpuruokwu
- b. N'onodu ngwucha mkpuruokwu
- c. Onodu nke abuo n'ahiriooku
- d. Onodu osote nke ikpeazu (ya bu tupu nke ikpeazu0 n'ahiriooku.

Ntucha odabere Igbo

N'Igbo, a na-ahu odabere mfe na nke mpuriche. Na mgbakwunyere otutu onodu odabere n'oku, a ka nwere agwara di mma ndi gunyere nghota puru iche nke odabere na-eweta dika:

20a) Nleda anya, ikwa emo maobu iji ihe kporo ihe. Omumaatu:

Ndi a kwu bu kwu umazi

Those who CL are CL children

'These are also children'

b) Nrutukwu aka: i) O bu li Uche nyeli m ji

It is CL Uche gave me yam

'It is actually Uche that gave me yam'

ii) Fa bu lili ndi ajo mmadu

They are CL those who bad people

'They must be really bad people'

Ọnọdụ ọdabere n'Igbo

Dịka Anderson (1995:200) si kwuo, “ọdabere dabeere nnọọ n'ukwu ha n'ụdị ụda.” Etu ọ dị, ụfọdụ mwube nwere ọdabere n'asụsụ Igbo egosila na nke a abụghị eziokwu. E nwere ụfọdụ dabeere nwekwaa ndị na-adabeghi. Ugbu a, egosiputala na:

i) Ọdabere anaghicha adabere n'ukwu ya n'ụdị ụda

21a) Kwuo nu okwu

IMP speak CL word

‘Speak’ (A na-agwa onye nke abụọ (ụbara)

b) Ada ga-abia kwa daa

Ada FUT-come every day

‘Ada will come daily’

ii. Ọ na-adabere n'ukwu ya n'ụdị usorokwu na nghota.

iii. Ndakorita ụdaume na-ewere ọnọdụ n'etiti ọdabere n'ukwu ya.

iv. Ọdabere anaghị apụta ihe naanị na mbido ahiriokwu maobu n'ọnọdụ nke abụọ mana n'ọnọdụ ndị ọzọ n'ahiriokwu.

22) Ọmụmaatụ: Onye zi ka m bụ zi

Who CL that me is CL

‘Who am I then?’

v. Ọdabere ọyọ na-aputa ihe n'ụfọdụ olundị Igbo

23) Ọmụmaatụ: Ki nị zi bụ ife efu

What CL CL is thing that

‘What is it?’

vi. Ọdabere ihu dī n’asụsụ Igbo

24) Anyị nọ n’ụlọ Obi

We are CL house Obi

‘We are in Obi’s house.’

Site n’ọnọdụ dī iche iche nke ọdabere n’asụsụ Igbo weere n’elu, a chọpụtara na ọdabere na-emetụta nghọta/echiche nke ahirjokwu. Ọdabere ndị a nọ na tebulu dī ala bụ ndị a na-ahụ n’ọlundị Igbo na Igbo izugbe.

Eserese 3.

S/N	ỤDỊDỊ	OKWU	ỌNỌDỤ
1.	<u>Ọdabere ihu n’</u>	in	Mbuuzọ na-abịa n’azụ ngwaa
	Ga-	will/shall	Na-abịa n’ihu ngwaa tensị ndinijihu
2.	<u>Ọdabere azu</u> kwu	also	N’azụ NP na n’azụ VP
	Cha	in addition to	N’azụ NP na n’azụ VP, n’ufọdụ ọmụmaatụ
		all	
			Naanị n’azụ ngwaa; n’ufọdụ
	ọmụmaatụ n’azụ np naanị		
	Li	actually	N’azụ ngwaa

	Lili	really	N'azụ ngwaa
	Nwa	themselves	Nnọchiaha kentụkwasi. N'azụ NP
	Ni	dummy	Na-eso akara ajuju
	Ki	question marker	Na mbido ahiriokwu
	Zi	then	N'azụ ngwaa, 2P, na ngwucha ahiriokwu
	Nu	you pl.	Akara onye nke abụọ (ụbara); n'azụ ngwaa
	Nu	please, polite, request	N'azụ ngwaa, anaghicha anọ n'azụ aha nsina ngwaa dị ka kwe nu
			Nkwenye biko onye nke abụọ. M. ekene; Me ekele
			Biko kwe m ekele
	Fu	now	N'azụ aha nsina ngwaa
	afụ	that	N'azụ aha nsina ngwaa
	Kwe	dummy	N'azụ aha nsina ngwaa
	Kwa	every; repetitive	N'azụ aha nsina ngwaa

Nchọputa na Mmechi

Nchọcha e mere n'isiokwu nke akwukwọ a egosila na e bu ụzọ akwusi iwepu nnọso aha na Furenchi na Italian karịa na Bekee na Swidish nakwa na Catalan tupu na Dọochi (Dutch). A chọputara na n'asusu dika Bekee, a na-eji aha nsina ngwaa na-enweghi nnoso aru oru na mwube puru iche, ha na-ejikwa nghota puru iche abia. Ozokwa, etinyeghi nnoso aha na nkebi mbuuzo bu ihe di n'otutu asusu okachasi na mbuuzo nzimebe.

Mkpọaha na-enweghi nnoso ga-aburiri ihe dika ubara maobu mkpoolu igwe maka asusu dika Bekee. A chọputakwara na nnochiaha na-akpa udiri akparamagwa mkpọaha ha na-anochite anya ha na-akpa. Mkpọaha na nnochiaha anaghi enwe nnoso n'odidi nkiti ha. O buru na o nwere, ya na ntu okwu n'asusu Igbo ga-agakorita.

Mkpọaha na-enweghi nnoso ga-arunwu oru dika nghota aha na Chinese. Agumagu nsonso na mputa nkwuso n'asusu mba uwa gosiri na nkwuso putara n'oge n'asusu ebe ntinye nkwuso no n'izugbe, dika o si di n'Italian, Catalan na Griik. Nnara na-enweghi nnoso na Catalan na isiahiri na nnara na-enweghi nnoso Bekee na-enwekota otu agwara. Nchọputa gosiri na odabere anaghicha adabere n'ukwu ya n'udi uda dika e kwuburu na mbu, e gosiri otutu onodu odabere na-ewe n'asusu Igbo. A chọputakwara na onuno odabere na-emetuta nghota ahiriokwu. Ntinye/onodu odabere na-adi n'agbanyeghi nghota ufodu mwube.

Anyi na-emechi site n'ikwu na ebumnuche akwukwọ a, nke bu, ilebanye anya na mkpọaha na nnochiaha na-enweghi nnoso na ufodu omumaatu mwube ubara na-enweghi nnoso putara n'asusu. Akwukwọ a lebakwara anya n'udidi na onodu odabere n'asusu Igbo. O doro anya n'Igbo nwere ntunye di mma ime n'atumatu sayensi asusu n'izugbe, okachasi n'ihe gbasara onodu odabere n'okwu na ndabere uda. Anyi enweghi ike ime nchocha dizu mma banyere isiokwu n'ihhi oge. Ya bu, anyi na-atunye alo ka e mee nchọcha n'odinijihu iji kowamie mkpọaha na nnochiaha na-enweghi nnoso, udiri na onodu odabere n'asusu Igbo.

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Nsogbu Ikuzi Udaolu Igbo N'ulo Akwukwo Sekondiri

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Umjedomede

Nchocha a lebara anya n'omumu udaolu Igbo n'ulo akwukwo sekondiri. O bukwa maka ikuzi udaolu di ka ihe omumu n'ulo akwukwo ka e mere nchocha na ya. O chputara udaolu di ka otu ihe omumu na-ahia ndi nkuzi ahụ ikuzi ya n'ulo akwukwo sekondiri n'agbanyeghi na e nyere ha (ndi nkuzi) ozuzu na nke a n'ulo akwukwo di elu - Koleji Edukeshon na Mahadum. O bu otu isiokwu kacha enye ndi nkuzi nsogbu n'ikuzi n'utoasusu Igbo. Itinye ma o bu ikanye akara udaolu site n'olu di elu ma o bu ala ekweghi ha akanye. Nchocha a lebara anya n'udaolu na ihe o putara. O gakwara n'ikowa udi udaolu e nwere, akara ha di iche iche na nsorita ha n'okwu na n'ahiriokwu. Echiche ato ka a ga-esi kanye akara udaolu bu nke e lebara anya wee hu nke a naghị ede ha n'ihì nhiamahu di na ya na ndi a nabatara a ka ji ede ihe ma taa. E mere nchocha a na zonu mmuta Nsuka. Usoro e ji mee nchocha bu ndimemecha. E ji ndi nkuzi di iri iteghete na abuo sitere n'ulo akwukwo di iri na ise wee mee nke a. A chputara site na data nke e wetara na njumaza ma jiri pacenteji (%) wee gosi nsogbu/nhia ahụ ndi nkuzi na-enwe n'ikuzi udaolu n'ulo akwukwo sekondiri. Ndi nkuzi niile e jiri mee nchocha kwetara na ha chokwuru ozuzu n'udaolu na otu e si akanye akara udaolu. O buru na ndi nkuzi amuta ma mara udaolu na ikanye akara ya nke oma site n'ozuzu ha ga-enweta, o ga-ebelata oso ha na-agba ikuzi ya n'ulo akwukwo ma sikwa otu ahụ nwee mmasi na-akuziri ya umuaka bu ndi ga na-aghota ya nke oma mgbe onye mara ya na-akuziri ha.

Mkpòlite

Ùdaolu bụ nke putara ìkpòlì ùda elu ma ọ bụ ìkpòda ya ala oge a na-akpọputa okwu. Ọ bụ etu e si eji olu akpọputa okwu na otu o si ada oge a na-akpọputa ya. Ùdaolu na-eme ka a mara ihe okwu putara okachasi ebe otu mkpuruokwu nwere ike inwe otutu nghota. Naanị ihe ga-eme ka amata ihe okwu dị otu a putara bụ site n'ikanye ya akara ùdaolu jiri gosi mgbe olu dị elu ma ọ bụ ala. Mbah na Mbah (2006) kọwara ùdaolu dị ka mputara njikwa ogo olu. Ha gakwara n'ihu kọwaa na otutu ihe na-emetuta ogo olu dị ka ndotị mkpọda nke na-eme ka ogo olu rịa elu. Nke abụọ, etu ikuku si aga na ngu na-eme ogo olu jiri elu ma ọ bụ ala.

Anagbogu, Mbah na Eme (2010) na nkọwa nke ha kwuru na ùdaolu bụ ndịiche dị n'olu dị ka o si gbasaa nkejiokwu n'asụsụ ùdaolu, nke nghota ya putara ihe nke oma ma dị iche n'ụdị ya. Ndịiche dị n'ùdaolu n'okwu abụọ ma ọ bụ karịa na-esite n'asụsụ bụ asụsụ ùdaolu. Nke a putara ihe nke oma n'asụsụ Igbo. Asụsụ Igbo dị ka a mara bụ asụsụ ùdaolu. Ikekeonwu, Ezikeojiaku, Ubani na Ugoji (1999) mere ka a matakwa na otutu asụsụ mba Afrika na ụfọdu asụsụ mba Eshia bụ asụsụ ùdaolu. Ihe nke a putara bụ na ọ bụ ka mkpuruokwu si ada ka e si amata nghota na mputara ya. N'asụsụ Igbo, otu mkpuruokwu nwere ike na-akọwa otutu ihe. Ọ bụ ùdaolu na-eme ka a mata ihe mkpuruokwu ọ bụla putara. Otutu mkpuruokwu na-enwe otu nsupe ma ha na-enwe nghota dị iche iche. Ọ bụ ùdaolu na-eme ka nghota ha na-egosiputa ihe ha putara.

E ji akara ùdaolu egosi ụdị ùdaolu e ji kpọputa nkejiokwu dị iche iche. E nwere ụdị akara ùdaolu atọ n'asụsụ Igbo. E ji ha eogsi ka nghota, onọdu na orụ mkpuruokwu si dị. Ha bụ:

Akara ùdaolu elu (')

Akara ùdaolu ala (`)

Akara ùdaolu nsuda (-)

Mkpuruokwu 'akwa' nwere ike iputa otutu ihe dị ka: ogodo; ogodo; ime okuko; na uria. Ọ bụrụ na a kanyeghi ya akara

udaolu, mkpuru edide ka o bu. Ma o buru na o bu akara udaolu na-
egosi kpomkwem ihe o bu , onye akpotaghi ya dara ya ada.

Ima atụ:

1. ákwá (urịa)

ákwà (ogodo)

àkwá (ime okuko)

àkwà (ogodo)

Omuuma atụ ndi otu ozọ nwere otu edide.

2. òké (anumanu na-arị ari)

ókè (ogige)

óké (abughị a nyị m)

òkè (orubere)

3. ísí (obu)

ìsì (ahughị ụzọ)

ísì (ùkò)

ísì (ighekọ)

4. ókwà (ichi)

ókwá (obere odo)

òkwà (ụdị nnunu)

òkwá (òtú)

5. áká (nku)

ákà (ụdị agwọ)

- àká (na-agafe na)
- àkà (ngwa mma)
6. ózò (ụdị anụ ọgu)
- ózó (ụdị echiche)
- òzó (na-abụghị nke)
- 7 òkù (efere nkụwa (urọ)
- ókù (ụba)
- ókú (mmụmụ icheku)
8. ntú (asị)
- ntú (uzuzu/icheku ọkụ)
9. nchà (nnyemaka ogbo)
- nchá (dum)
10. mkpá (ncha)
- mkpà (aga)

E lee anya na nomba 1 rue 10, a ga-ahụ na a bịa na otu nke ọ bụla mkpụrụokwu niile e depụtara nwere otu mkpụrụ edide, naanị ihe dị iche na ibe ya bụ ụdaolu bu nke mere ka nghọta ha dị iche. Ọ bụ n'elu ụdaume (a e i j o ọ u ụ) ka a na-akanye akara ụdaolu dị ka a hụrụ na nomba 1 rue na 7. N'aka nke ọzọ, a na-akanyekwazị akara ụdaolu na myiriụdaume (m n) dị ka a hụkwara na nomba 8 rue na 9. Nke a pụtara na ọ bughị mkpụrụ edide niile ka a na-akanye akara ụdaolu. Naanị ụdaume na myiriụdaume na-ebu ụda na mkpọpụta ha. Ọtụtụ na-nwe nsogbu nchọpụta na ebe e kwesiri ikanye akara ụdaolu. Tinyekwara imata ụdị akara ụdaolu a ga-akanye.

Dị ka e gosirila na e nwere akara ụdaolu atọ n'asụsụ Igbo - ụdaolu elu, ụdaolu ala na ụdaolu nsụda. Akara ndị a nwere njirimara ha na usoro ha si esorita onwe ha.

Ntuleghari Agụmagụ

E meela nchọcha banyere ụdaolu na akara ụdaolu. Mbah na Mbah (2010), Nwachukwu (1995), Emenanjo (1987), na Green na Igwe (1963) ndị ọkammụta dị iche iche e lebara anya n'ụdaolu na ka a ga-esi kanye ha akara dị ka o kwesiri. A tulerere ụdaolu elu, ụdaolu ala na ụdaolu nsụda na ka e si kanye akara ha n'omuma atụ mkpụrụokwu ụfọdụ.

Ụdaolu Elu

Ụdaolu elu bụ ụdaolu iri elu mgbe a na-akpọputa ụda. E ji akara nlamelu (`) egosi ya. Ọ na-:

- ebido mkpụrụokwu ma ọ bụ ahiriokwu d.k. óché, élú
- anọ n'etiti mkpụrụokwu d.k. ógólógó njédébé
- anọ na ngwụcha mkpụrụokwu na ahiriokwu d.k. Há gbùrù éwú
- eso ụdaolu elu ọzọ d.k. ányá ékwé
- edekọ ya na ụdaolu ala
- edekọ ya na ụdaolu nsụda

Ụdaolu Ala

Nke a bụ ụdaolu dị ala e ji (`) egosi. Ọ na-:

- ebido mkpụrụokwu maọbụ ahiriokwu d.k. àlà ìsì
- anọ n'etiti mkpụrụokwu d.k. ùdèlè àkùkò
- anọ na ngwụcha mkpụrụokwu na ahiriokwu d.k. Ó bìàrà

a. áká átó

- b. áká atọ
- 4. Ngosi ndịiche dị n'ahịrịokwu na nkebiokwu keaha.
 - a. Ngọzi bịaara
 - b. Ngọzi bịaara ...
- 5. Ngosi ndịiche dị na mkpọaha mgbe ọ na n'okwu na mgbe ọ na-egosi onwunwe.
 - a. udu ntị
 - b. udu ntị

Nkanye Akara Ụdaolu

Mbah (2009) kwuru na ọtụtụ ndị ọkammụta kwenyere n'ọnụ ọgụ ụdaolu e nwere n'asụsụ Igbo. Ebe ọ gbata uhie dizi bụ ka e si deputa ma ọ gosiputa ha n'ihe a na-edede. Ụfọdụ na-ekwu na ikanye akara ụdaolu n'ebe niile o kwesiri na-eme ka ndị mmadụ ghara inwe mmasị n'igụ ihe e dere. Ebe ụfọdụ kwenyere ka a kanye akara ụdaolu niile, ụfọdụ ekwetaghị na nke a.

Usoro Odide

Ọ dị echiche atọ putara ihe n'usoro ikanye akara ụdaolu. Nke mbụ ma burụkwa nke ochie bụ nke R. C. Abraham weputara. Ọ dị mkpa ka a mara na a nabataghị usoro odide ya. Usoro a na-ekwu na :

a. nkejiokwu niile nwere ụdaolu elu na-aga ede ya na nnukwu mkpụrụ edide/leta.

b. nkejiokwu niile nwere ụdaolu nsụda a ga-eji nnukwu mkpụrụ edide wee bido ma dezie ụdaume na-eso ya n'obere leta ma ọ bụ ọ burụ myiriụdaume e jiri obere leta dee ya.

ch. Nkejiokwu niile bụ ụdaolu ala a ga-eji obere leta dee ha.

Omuma atu

áká	AkA
ákwá	AkwA
ego	EGo
ànya	ANYa
mmíri	MMIri
àlà	ala
àkwa	akwa
èfè	efe

Usoro odide a e nweghị nnabata ozuru mba n'ụdị ka e si eji nnukwu mkpuru edide ede ihe, ọkacha n'ibido mkpuruokwu, nkebiahịrị ma ọ bụ ahịrịokwu. Nke ọzọ, ọ na-emeka ihe e dere ghara ịdị mma ma mekwa ka ịgụ ihe ịjọ ahụ. N'aka nke ọzọ kwa, ọ na-eme ka a ghara ịma ka a ga-esi na-eede obere leta. Usoro odide a anwuola, a naghizi ede ya.

Echiche nke abụọ bụ nke ndị ndu ha bụ Welmers na Nwachukwu. E jirila nke a dee ọtụtụ ihe dị ka a ga-ahụ na Green na Igwe (1963), Welmers (1973), Nwachukwu (1983), na Mbah (1999,2006). Usoro odide anabatara akara nta abụọ maka ụdaolu atọ e nwere - (´) maka ụdaolu elu na nsụda na (`) maka ụdaolu ala. Ọ na-ekwu ka:

1. a kanye akara naanị na mkpuru edide mbụ ma ọ bụrụ na ha niile nwere otu ụdaolu
2. ebe e nwere ndịiche n'ụdaolu elu na-esotenu, ka a kanye akara ụdaolu nke mbụ na ndị ọzọ.
3. e were akara ụdaolu gosiputa ụdaolu abụọ sochiri onwe ha dị, nke mbụ bụ ụdaolu elu ebe nke abụọ bụ ụdaolu nsụda

Qmumatụ

Áka	áka
Ákwá	ákwa
Égo	égó
Ánya	Ányá
Mmírí	mmírí

Àlà	àla
Àkwà	àkwa
Èfè	èfe

Échiche nke atọ nke Emenanjọ na Williamson nọ na ya kwuru ka:

1. aghara ịkanye ụdaolu elu niile akara
2. akanye ụdaolu ala niile akara
3. akanye ụdaolu nsụda niile akara

Qmumatụ

áká	aka
ákwá	akwa
égo	ego
Ánya	Ánya

Mmírì	mmiri
Àlà	àlà
Àkwà	àkwà
Èfè	èfè

Ntunyere Na Ndjiche Ha

Tebulu 1

Okwu	Abraham	Williamson	Welters
íré (tongue)	IRE	Ire	Íre
élé (antelope)	ELE	Ele	Éle
áká (hand)	AKA	Aka	Áka
ákwà (cloth)	Akwa	Akwà	Ákwà
nwa óke (man)	NWA Oke	nwa oke	nwá oké
àlà (land)	Ala	Àlà	Àla
nkàtà (basket)	Nkata	nkàtà	nkata
égo (money)	Ego	Ego	Égó
ìkwìghìkwìgh i (owl)	ikwighiKWIGH i	Ìkwìghìkwìgh i	ìkwighikwìgh í

(Hụ Mbah (2009) ihu 116)

Ịkụzi Ụdaolu

Ịkụzi ụdaolu n'ụlọ akwụkwọ tumadị na nke sekọndrị bụ nke nchọcha a lebara anya. Ịkụzi ụdaolu n'ụlọ akwụkwọ sekọndrị so n'otu n'ime ọmụmụ e nwere ma na-eme n'ụtoasụsụ Igbo. Ọ bụ

n'ihì na e mere nchọcha ka a chọputara na ikuzi ụdaolu n'ụlọ akwụkwọ na-enye ndị nkuzi nsogbu. Na nchọcha Mbah (2009) mere maka ụmụ akwụkwọ na-agu na ngalaba Igbo Asụsụ Njajirịa ndị ọzọ, na ọmụmụ IGB 308 ebe ụdaolu so n'otu ihe a na-akuzi n'ọmụmụ ahụ.

Nchọcha a bụ maka ụmụ akwụkwọ nọ oge niile n'ụlọ akwụkwọ na ndị na-abia naanị n'oge ezumike ogologo oge. Ndị na-abia ọmụmụ n'oge ezumike bụ ndị e kwenyere na ha bụ ndị nkuzi n'ụlọ akwụkwọ dị iche iche. A chọputara na otu ajujụ bụ nke a juru maka ụdaolu na imirikiti ha azaghị ya. Ebe ndị nke zara ya aza ka ọtụtụ n'ime ha dara. Nchọputa gosiri n'ihe ha ji agba ọsọ n'ụdaolu bụ amaghị isiokwu ahụ nke ọma nke mere na ha anaghị akuziri ya ụmụ akwụkwọ ha.

Usoro Nchọcha

Nchọcha nke a lebara anya na nsogbu ndị nkuzi na-enwe ikuzi ụdaolu n'ụlọ akwụkwọ sekọndrị. Ụdị nchọcha a bụ Ndimemecha. Ebe e mere nke a bụ na zonu mmụta Nsuka. E ji ụlọ akwụkwọ iri na ise wee mee ya. Ndị nkuzi dị iri iteghete na abụọ n'onye ọgụ na-akuzi Igbo n'ụlọ akwụkwọ sekọndrị ka e ji mee ya. E ji njumaza dị iteghete wee weta ọsịsa ndị nkuzi gbasara nke a. E jikwa pacenteji wee yochaa data e nwetara. E ji akara ngosi anọ wee zaa njumaza ndị ahụ. Ha bụ Ekwesiri m ike (EI), Ekwere m (E), Ajurū m (A) na Ajusiri m ike (AI).

Tebulu 2: Ikuzi Ụdaolu N'ụlọ Akwụkwọ Sekọndrị

N/i	Ajujụ	%EI	%E	%A	%AI
1	Ụdaolu bụ otu ihe ọmụmụ n'ụtoasụsụ Igbo	80	16	04	-
2	Enwere m ọzụzụ n'ụdaolu	60	20	05	15
3	Ana m akuzi ya n'ụlọ akwụkwọ	40	36	13	11

4	Ama m akuzi ya nke oma	08	14	31	47
5	Ama m akanye akara udaolu n'ebe o kwesiri	08	14	36	42
6	Enwere m ike iza ajuju o bula sitere n'udaolu	06	10	35	49
7	Ana m ezere ikuzi udaolu n'ulo akwukwo	45	25	25	5
8	Ikuzi udaolu edochaghi m anya	48	25	24	03
9	Achoro m ozuzu na nka ikuzi na ikanye udaolu	79	11	06	04

Nchoputa

Site na tebulu di n'elu, a choputara na otutu ndi nkuzi nwere nhia ahụ n'ikuzi udaolu. Ha kwenyere na a na-akuzi ya n'ulo akwukwo mana o bughị ha niile na-ekwe akuzi ya n'ihị na ha amaghị akuzi ya nke oma na ikanye akara udaolu ebe o kwesiri. Ufodu ha na-eze ikuzi ya site n'imate ya n'usoro nkuzi ha. Ha kwetara na ikuzi udaolu edochaghi ha anya. Ha gakwara n'ihu kweta na ha choro ozuzu puru iche n'udaolu - ikuzi na ikanye akara udaolu.

Nchikota Na Mmechi

Omumu udaolu n'ulo akwukwo sekodiri bu otu isiokwu e nwere n'omumu utoasusu Igbo. Otutu ndi nkuzi na-agba oso ikuzi ya n'ihị na ha amaghị isiokwu a (udaolu) nke oma. Nchocha lebara anya n'udaolu na ihe o putara. Tinyere udi udaolu ato e nwere n'asusu Igbo - udaolu elu, udaolu ala na udaolu nsuda na akara ha. E gosiputara ezi nsorita ha n'okwu na n'ahiriokwu. Oru udaolu na-arụ bu nke a kwaputara n'uju na nchocha a. Uzọ

echiche atọ pụtara ihe n'ikanye akara ụdaolu ka e gosiri na usoro odide ha.

Data e nwetara site na njumaza ndị nkuzi zara gbasara nsogbu na nhia ahụ ha na-enwe n'ikuzi ụdaolu n'ụlọ akwụkwọ sekọndrị ka e ji pacenteji gosi. Ndị nkuzi kwenyere na ha na-enwe nsogbu n'ikuzi ụdaolu n'ụlọ akwụkwọ sekọndrị ma kweta na ha chọrọ ọzụzụ pụrụ iche maka nke a iji kwalite mmasị ha n'ikuziri ụmụ akwụkwọ nke a.

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